

**Oceana County  
PARKS AND RECREATION COMMISSION**

County Building  
100 S. State Street, Suite M-4  
Hart, Michigan 49420

**AGENDA**

The Regular Meeting of the Oceana County Parks and Recreation Commission will be held on Thursday, October 3, 2024 at 3:00 p.m. in the Board of Commissioners Board Room, 100 S. State St., Hart, MI 49420

1. Call to Order
2. Pledge of Allegiance
3. Roll Call and recording of absences
4. Additions/Deletions to the Agenda

Suggested Motion: To approve the agenda, as presented (or amended).

5. Public Comment on Agenda items
6. Approval of the minutes from September 5, 2024.

Suggested Motion: To approve the minutes of the September 5, 2024, Parks and Recreation Commission Meeting, as presented (or amended).

7. Financial Reports: Fund 208, 288 and 408
8. Approval of claims for payment

Suggested Motion: To approve the 208 Parks and Recreation Fund claims for payment in the total amount of \$\_\_\_\_\_ and in the total amount of \$\_\_\_\_\_ for the 408 Parks and Recreation Capital Projects Fund.

9. Correspondence

- A. Phone conversation with Tom from Custom Tree Service regarding continuing work at Cedar Point debris clean up.
- B. A brochure in the mail detailing MARVAC membership for Black Lake Campground.
- C. Received a bill for the winterization of the Crystal Valley irrigation system. \$75.00.

10. Chairperson's Report

- A. Met with Tracy Byard to further discuss the 2025 budget request.

**If you are unable to attend the meeting, please notify the Oceana County Administrator's Office at 231-873-4835 no later than 5:00 p.m. on Wednesday, October 2, 2024.**

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- B. Attended two County Commissioner's Meetings, one ORC meeting.
- C. Met with Curtis Burdette, Oceana Economic Director, regarding funding grants.

11. Parks Reports

- A. Black Lake –
- B. Cedar Point –
- C. Crystal Valley
- D. Doolittle
- E. Gale's Pond
- F. Mill Pond
- G. Marshville Dam
- H. Stony Lake

12. Old Business

- A. Marshville board walk construction is scheduled to start in late October.
- B. Black Lake Shelter discussion.
- C. Program updates.
  - 1. County wide Rec Program
  - 2. Crystal Creek Dam
  - 3. ADA Parks Reports
  - 4. Grants

13. New Business – None

14. Public Comment on non-agenda items.

15. Motion for Adjournment

Next scheduled meeting November 7<sup>th</sup>, 2024, at 3:00 p.m.

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