Oceana County Board of Commissioners

October 12, 2023

Today's meetings begin at 10:00 a.m.

Committees and Board Meeting Packet



Board of Commissioners

Robert Walker, Chairperson Craig Hardy Paul Erickson Tim Beggs, Vice-Chairperson Phil Morse

Prepared by:

Tracy Byard Oceana County Administrator



PUBLIC NOTICE

OCEANA COUNTY BOARD OF COMMISSIONERS

100 State Street, Hart, MI 49420 - (231) 873-4835

The Oceana County Board of Commissioners <u>will hold</u> the following committee meetings and its regular board meeting on **Thursday**, **October 12**, **2023** beginning at 10:00 a.m. and 11:30 a.m. respectively. The meetings will be held in the Oceana County Board of Commissioners Room located at 100 State Street, Hart, MI 49420.

- Courts and Public Safety Committee
- Finance and Administration Committee
- Regular Board of Commissioners Meeting

Detailed meeting agendas are available online at:

https://oceana.mi.us/government/board-of-commissioners/schedule-of-meetings/

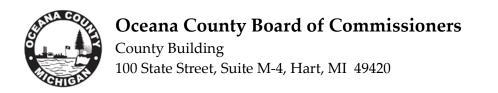
or, by contacting the County Administrator's Office at the address shown above, by

telephone (231) 873-4835, or by email countyadmin@oceana.mi.us

The Oceana County Board of Commissioners has <u>cancelled</u> the following meetings by order of the committee/board chairperson due to a lack of business:

Personnel and Health and Human Services Committee

All meetings are open to all members of the public. This notice is given pursuant to, and in accordance with, the provisions of the Open Meetings Act, Public Act 267 of 1976, as amended. Oceana County does not discriminate on the basis of race, color, national origin, religion, sex, disability, and age in the delivery of services.



AGENDA

Courts and Public Safety Committee

There will be a committee meeting on **Thursday, October 12, 2023 beginning at 10:00 a.m.**, or immediately following any preceding committee meetings, in the Oceana County Board of Commissioners Room, 100 State Street, Hart, MI 49420.

Committee Chair: Tim Beggs Committee Vice-Chair: Craig Hardy

r		
Presenter	Description	Item #
Chairman Beggs	Call to Order Roll Call	
	Approval of Minutes from September 14, 2023 Pages 4 & 5	
	Changes to the Agenda Approval of the Agenda	
	Public Comment (state your name, current address, and agenda item or topic)	
Administrator Byard	Request to approve the Grant Modification Agreement with Two Seven Oh Inc.	#2023-103
	Page 6	
Undersheriff Ryan Schiller	Request for engine replacement for a 2018 Chevrolet Tahoe Pages 7 - 10	#2023-108
	DEPARTMENT HEAD REPORT	
	Public Comment (state your name, current address, and agenda item or topic)	
	Adjournment	

Courts and Public Safety Committee

The Courts and Public Safety Committee Meeting was called to order by Vice-Chairperson Hardy, on Thursday, September 14, 2023, at 10:00 a.m. in the Board Conference Room.

Present: Mr. Erickson, Mr. Morse, Mr. Hardy, and Mr. Walker. Absent: Mr. Beggs.

Also Present: Ms. LaPointe, Oceana County HR/Financial Coordinator; Oceana County Prosecutor Joseph Bizon; William Cummins FOC Director; Troy Maloney, Oceana County Emergency Manager; Mr. Craig Mast, Oceana County Sheriff; Mr. Garry McKeen, Oceana County Parks & Recreation Commission; Mr. John Cavanagh, Oceana's Herald-Journal correspondent; and Ms. Anderson, Oceana County Clerk.

Moved by Mr. Walker and seconded by Mr. Erickson to approve the minutes of the August 10, 2023, Courts and Public Safety Committee Meeting.

Voice vote. Motion carried.

Vice-Chairperson Hardy asked if there were any changes to the agenda. No changes were mentioned.

Moved by Mr. Erickson and seconded by Mr. Morse to approve the agenda as presented.

Voice vote. Motion carried.

Public Comment

Michelle Hilderbrandt with the Hart VFW Auxiliary indicated that September is Suicide Awareness & Prevention Month. She said they would like to plant a tree and have a plaque in honor of the veterans. She wants to place it at the County Building on Griswold Street. Mr. Hardy stated we will take it under advisement.

Agenda Items

Oceana County Prosecutor Joseph Bizon and William Cummins, FOC Director, requested to transfer the position of Title IV-D Support Specialist from the Prosecutor's office to the Friend of Court's office. In 2010 – 2011, the law changed for position to be outside of the prosecutor's office and is more suitable for the FOC.

Department Head Report

There were no department head reports at this time.

Public Comment

Troy Maloney stated he has completed all classes for the Professional Emergency Managers program. We now have a hazardous response team for the county.

Sheriff Mast stated Tim Priese has indicated that he will be retiring effective 9/30/2023. A new applicant, Owen McGuigan will go through a two-day recertification and be on the road. He reported that the population in the jail is down right now. He also indicated that Circuit Court and the Sheriff Department have been preparing for next week's trial. Sheriff Mast stated that if extra security is needed for the trial, he would be willing to offer some deputies to assist. Sheriff Mast informed the Board that the Secondary Road Patrol grant for Oceana County has increased for the coming year.

Mr. Garry McKeen reported that he negotiated a deal with Mr. Curt Lohman, Airport Manager, to use half of an empty hanger for storage space. A meeting room has been offered as well. He reported

that there is a brass plaque at Cedar Point Park in honor of Mr. Pete LundBorg and renamed the walkway "Pete's Walkway". Pete LundBorg has spent approximately 3,000 hours on the project. He mentioned that there have been three bids for the work at Stony Creek. One of the grants has been on hold due to a requirement for the federal wage standard must be in the bid. Once this has been assured, it will be resubmitted.

Vice-Chairperson Hardy asked if there was any further business to come before the Board. There being none, the meeting adjourned at 10:24 a.m.

Respectfully submitted,

Amy L. Anderson Oceana County Clerk

Two Seven Oh Inc.

Grant Modification Agreement

MODIFICATION DATE:	August 16, 2023
GRANTEE:	Oceana County Animal Control
Per section 3 of the Grant Agree Control (The Grantee) mutually a amendment(s) below.	ement, Two Seven Oh Inc. (The Foundation) and Oceana County Animal agree to modify The Agreement dated February 15, 2023 as stated in
Amendment A: The Grant Period will now end o	on October 1, 2023 and the Final Report will be due November 1, 2023.
On behalf of The Grantee as a E Agreement, and herby certify my	Board Member, I understand and agree to the modifications of The y authority to execute these changes on The Grantee's behalf.
Signature of Board Member:	
Printed Name of Board Member	
Date:	
I authorize the modification of the Foundation.	ne agreement and terms listed above as a representative of The
Signature of the Director of Gran	nts: Wagn
Printed Name of Director of Gra	nts: Katie Wagner
Date:	August 18, 2023

OCEANA COUNTY SHERIFF'S OFFICE

CRAIG MAST, SHERIFF 216 LINCOLN ST., P.O. BOX 32

HART, MI 49420

RYAN SCHILLER, UNDERSHERIFF 9420 • PHONE: (231) 873-2121

FAX: (231) 873-0154

October 6, 2023

RE: 2018 Chevrolet Tahoe Engine

Ms. Byard & Board of Commissioners:

I am requesting additional funding for a vehicle repair. The engine in our K-9 Tahoe needs replacement. The vehicle has 145,000 miles on it and after thorough diagnosis; we have been told the engine needs to be replaced.

We have explored several different options aside from this. We have a 2020 Chevy Tahoe in our fleet currently; however, the K-9 insert we have will not fit into a 2020 model. We have made our 2024 vehicle requests to Enterprise already, but due to lead-time and the current situation with UAW we don't believe those vehicles will arrive or be up-fitted for at least eight months. We could order a new K-9 insert, but those are at least six months out already.

I have obtained two quotes for this unexpected repair. Both quotes are from vendors who we use regularly and would be comfortable making this repair. Both quotes are to replace the engine with a used engine. There is a third quote option of replacing with a new GM engine for reference. This is the fastest remedy for the situation at hand. We believe this is also the most fiscally responsible solution to the issue as well.

As always, I am happy to answer any questions you may have.

Respectfully,

Ryan Schiller Undersheriff

Ryan Z. Schiller

AFFORDABLE AUTO SERVICE & SALES, LL

4160 W. SHELBY RD Shelby, MI. 49455

Phone: 231-861-6865 Fax: 231-861-6497

YOUR AUTO REPAIR SPECIALISTS!

050906

Estimate Date: 10/6/2023

F165179

Estimate for Services

OCEANA COUNTY SHERIFF 2018 Chevrolet - 7

216 LINCOLN ST Lic;

HART, MI 49420

2018 Chevrolet - Tahoe PPV - 5.3L, V8 (325CI) VIN(C)

Lic #: - MI Odom. In: 0

VIN #: 1GNSKDEC2 JR209015

Home: 231-873-2121				VIN #: 1GNSKDEC2 JR209015		
Part Description / Number	Qty	Sale	Ext	Labor Description	Hours	Extended
50K MILE USED ENGINE ASSY used	1.00	3,300.00	3,300.00	ENGINE REPLACEMENT AND ALL APPLICABLE LABOR PLUS NEW SPARK	28.00	2,660.00
ACDelco GM Original Equipment Spark Plug 41-168	8.00	12.74	101.92	PLUGS, FLUIDS, GASKETS, AND ANY OTHER NEEDED ITEM FOUND AT THE TIM OF INSTALL.		
GM Genuine Parts Engine Water Pump	1.00	149.14	149.14	1 YEAR 12K MILES PART AND LABOR WARRANTY	3.95	375.00
251-821				LOF	0.40	25.00
GM Genuine Parts Spark Plug Wire Set 19431551	1.00	86.98	86.98	FULL SERVICE OIL AND FILTER CHANG PRESURE AND FLUIDS. FREE 16 POINT		ΓIRE
GM Genuine Parts Engine Coolant Thermostat 15-11125	1.00	71.98	71.98	Fluid Capacity: Engine Oil - Volume: 8.00 QTS. (7.57L) - Al (Note: Engine oil meeting the dexos1 speci viscosity grade. ACDelco dexos1 Synthetic	ification of th	e proper SAE
Fel-Pro Engine Intake Manifold Gasket Set (Lower) MS97402	1.00	36.73	36.73	Do not add anything to the oil. The recommendexos1 specification are all that is needed engine protection.	nended oils r	neeting the
GULFTEC OW20 SYNTHETIC MOTOR OIL 330212-353	8.00	5.95	47.60	Engine oil system flushes are not recomme engine damage not covered by the vehicle Hazardous Materials		ould cause 3.00
UNIVERSAL ANTIFREEZE GALLON	2.00	16.95	33.90	Tidzaracac Materiale		0.00
COOLANT						
PREMIUM OIL FILTER	1.00	6.96	6.96			
KL						
Shop Supplies			20.00			

NEW PARTS W/12K 12 MONTH WARR. UNLESS STATED OTHERWISE!

I HEREBY AUTHORIZE THE ABOVE REPAIR WORK TO BE DONE ALONG WITH NECESSARY MATERIALS. YOU AND YOUR EMPLOYEES MAY OPERATE ABOVE VEHICLE FOR PURPOSE OF TESTING, INSPECTION OR DELIVERY AT MY RISK. ALL PARTS NEW UNLESS STATED OTHERWISE. I HAVE READ AND UNDERSTAND THE ABOVE TERMS.







What ever you do, do it all for the Glory of God

7282 West Fox Rd, Mears, MI 49436

www.MearsServiceCenter.com

231-873-4638

State Registration #F146509

10/6/2023 11:22:16 AM EDT

Estimate #63273

Page:1

OCEANA COUNTY SHERIFF'S DEPT

Phone: 231-206-3329

216 E LINCOLN ST HART, MI 49420

: 2018 Chevrolet Tahoe 5.3 L 325 CID V8 Vehicle

: 1GNSKDEC2JR209015 VIN

: 64*0K9/MI Tag/State : Black Color

Fleet #/Driver:: 640K9 / CAM HANSON : 10/6/2023 10:54:13 AM EDT Created

Labor/Notes

Reference **Technician**

Price Description ENGINE ASSEMBLY (COMPLETE) Remove & Replace

\$2,803.40

Guide Remove & Install Engine Assembly. Transfer Fuel and Electrical Assemblies and Engine Mounts. Replace exhaust manifold

bolts & gaskets as they are prone to failure.

Transfer original spark plugs & wires to replacement engine (replaced at 106,000),

			Labor			\$2,803.40 \$4,457.28
1		MISC1	Misc parts and Fluids	New	\$300.00	\$300.00
1	THM	HT207518	Thermostat and Water Outlet Assembly	- OE Temp	\$82.35	\$82.35
1	FPG	36106	Thermostat Seal		\$7.87	\$7.87
1	FIL	100255	Oil Filter - NAPA Gold	New	\$11.70	\$11.70
8	SP	SP0W20S	0W20 FULL SYNTHETIC OIL	New	\$5.75	\$46.00
3	Motors ANT	2	DEX COOL ANTI FREEZE	New	\$14.26	\$42.78
10	Motors General	11546600	BOLT, EXHAUST MANIFOLD	BOLT, EXHAUST MANIFOLD		\$97.00
2	Motors General	12657093	GASKET, EXHAUST MANIFOLD		\$19.75	\$39.50
8		ole for additional \$17 12626354			\$3.76	\$30.08
1		MISC1	proximately 65,000- 70,000 miles. Includes 1 yea		3 years P&L warrant	у
	Code	Reference	<u>Description</u> Used Engine with 1 yr P&L warranty	<u>Condition</u> New	<u>Unit Price</u> \$3,800.00	Price \$3,800.00
Parts					200020203	

Parts

\$7,260.68 Estimate \$0.00 **PAYMENT** \$7,260.68 **BALANCE DUE**

Estimates are valid for 10 days







What ever you do, do it all for the Glory of God

7282 West Fox Rd, Mears, MI 49436

www.MearsServiceCenter.com

231-873-4638

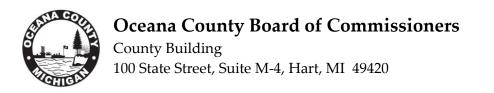
State Registration #F146509

\$12,039.91

Estimate

10/6/2023 11:22:24 AM EDT				Page:1		
				L-206-3329		
Vehicle VIN Fleet # Created	: 1 Driver:: 6	2018 Chevrolet Ta GNSKDEC2JR2090 640K9 / CAM HANS 60/6/2023 10:54:13	NO	Tag/State Color	: 64*0K9/MI : Black	
Labor/N	<u>Technicia</u> JEFF	n <u>Reference</u> Guide L warranty	<u>Description</u> ENGINE ASSEMBLY (COMPLETE) Re	move & Replace		<u>Price</u> \$3,784.59
Parts				Condition	Unit Price	Pric
	Code General	Reference 19434265	Description ENGINE,GASOLINE	Condition	\$7,234.76	\$7,234.7
1	Motors	CORE	Core Charge		\$5,000.00	\$5,000.0
1	_	CORECREDIT	Core Credit		(\$5,000.00)	(\$5,000.00
8	General Motors	12626354	GASKET, INTAKE MANIFOLD		\$3.76	\$30.0
2	General	12657093	GASKET, EXHAUST MANIFOLD		\$19.75	\$39.5
2	Motors General Motors	19432442	SEAL KIT		\$17.37	\$34.7
10	General	11546600	BOLT, EXHAUST MANIFOLD		\$9.70	\$97.0
8	Motors SP	SP0W20S	0W20 FULL SYNTHETIC OIL	New	\$5.75	\$46.0
	ANT	2	DEX COOL ANTI FREEZE	New	\$14.26	\$42.7
	FIL	100255	Oil Filter - NAPA Gold	New	\$11.70	\$11.7
	TFW	42200	Water Pump - New		\$128.54	\$128.5
	FPG	36106	Thermostat Seal		\$7.87	\$7.8
	THM	HT207518	Thermostat and Water Outlet Assembly	- OE Temp	\$82.35	\$82.3
		MISC1	MISC	New	\$500.00	\$500.0
			Labor			\$3,784.59 \$8,255.32

Technician Code JEFF Certification # M237801



Finance and Administration Committee

There will be a committee meeting on **Thursday, October 12, 2023 beginning at 10:00 a.m.,** or immediately following any preceding committee meetings, in the Oceana County Board of Commissioners Room, 100 State Street, Hart, MI 49420.

Committee Chair: Craig Hardy Committee Vice-Chair: Tim Beggs

Presenter	Description	Item #
Commissioner Hardy	Call to Order Roll Call Approval of Meeting Minutes from September 28 Pages 12 - 15 Changes to the Agenda Approval of the Agenda Public Comment (state your name, current address, and agenda item or topic)	
Administrator Byard	Consideration to adopt revision to the Annexation Resolution #23-09 Pages 16 - 21	#2023-104
Administrator Byard	Consideration of a motion to set the public hearing for the proposed Fiscal Year 2024 budget and property tax millage rate to be levied. Page 22	#2023-105
Mr. Edward VanderVries	Consideration of adoption of Resolution #23-11 approving the 2023 Apportionment Report of millage rates as presented by the Equalization Director Pages 23 - 34	#2023-106
Administrator Byard	Administrator's Review of Selected Claims for Payment Pages 35 & 36 Administrator's Report Page 37 & 38 Department Head Reports	#2023-107
	Public Comment (state name, current address, and agenda item or topic) Adjournment	

Finance and Administration Committee

The Finance and Administration Committee Meeting was called to order by Chairperson Hardy on Thursday, September 28, 2023, at 9:34 a.m., in the Board Conference Room.

Present: Mr. Erickson, Mr. Morse, Mr. Beggs, Mr. Walker, and Mr. Hardy.

Also Present: Ms. Byard, Oceana County Administrator; Mr. John Cavanagh, <u>Oceana's Herald-Journal</u> correspondent; Mr. Ed VanderVries, CEO V&V Assessing; and Ms. Anderson, Oceana County Clerk.

Chairman Hardy asked for approval of the minutes of the September 14, 2023 meeting. Mr. Morse requested a correction be made.

Moved by Mr. Morse and supported by Mr. Beggs to approve the minutes of the September 14, 2023 Finance and Administration Committee meeting as amended.

Voice vote. Motion carried.

Chairperson Hardy asked if there were any additions to the agenda. No additions were mentioned.

Moved by Mr. Beggs and seconded by Mr. Walker to approve the agenda as presented.

Voice vote. Motion carried.

Public Comment

There were no public comments at this time.

Agenda Items

Ms. Byard, Oceana County Administrator distributed a Foreclosing Governmental Unit Report of Real Property Foreclosure Sales as provided by Ms. Phillips, Oceana County Treasurer. Mr. Walker commended the Treasurer and her staff for reaching out to the property owners to stop the foreclosures.

Mr. VanderVries, V&V Assessing, requested consideration of the proposed motion for the approval of the L-4029 setting the 2023 Tax Millage rate. He stated that once the L-4029 has been approved and signed, the Clerk is to send a copy to each of the townships. Mr. VanderVries indicated that he will be at the next board meeting to present the apportionment report.

Ms. Anderson, Oceana County Clerk, began discussion and explained the process for appointments to the Oceana County Canvass Board. She explained that the Canvass Board members serve a four-year term and that one Democrat & one Republican are appointed every two years that begins on November 1. She stated that the Democrat and Republican Party Chairs have been contacted to provide the names of three individuals that were interested in the appointment. Ms. Anderson indicated that her recommendation for the appointments were Mr. Bruce Vartian and Ms. Erin MacGregor. She also stated that this vote must be a public vote. The ballots were distributed, voted, and returned to Ms. Anderson. Ms. Anderson tallied the vote and announced the appointees. Ms. Anderson stated that she will inform the individuals of their appointment.

Ms. Byard began discussion regarding an appointment and a reappointment to the Brownfield Redevelopment Authority. She stated that Mr. Denny Powers is interested in the reappointment. She also stated that Mr. Thomas Osborn was interested in being appointed and would be a great asset due to his background.

Ms. Byard did not read the claims for payment, but the following was provided:

REVIEW OF CLAIMS FOR PAYMENT (>= \$1,000 and Other Noteworthy Expenditures)

Fund # Dept. #	Dept. Name	Amount	Purpose
Special Revenue Funds			
239 - Shelby Twp Community	Park	\$ 4,441.25	to Kennari Consulting for professional services. Fully reimbursed via private donations.
		\$ 49,852.00	to Landscape Architects & Planners for project services. Fully reimbursed via private donations.
		\$ 54,634.67	to Great Lake Pet Fencing for contractual services
		\$ 66,050.00	to Raymer Water Wells for contractual services.
260 - Indigent Defense		\$ 5,625.00	to Indigent Defense Consultants for managed assigned counsel services.
		\$ 14,115.00	to MKG Law Office, PLC for court appointed attorny fees.
		\$ 15,382.00	to Springstead Law Offices for court appointed attorney fees.
286 ARPA		\$ 15,113.67	To Martech for remaining balance for the work done on the health department.
293 - Veterans		\$ 2,757.89	To Huntington bank for credit card payment for postage, wheelchair and ramp.
298 - Technology and Innova	tion	\$ 1,641.08	to Well's Fargo for contractual serivces.
549 - Building Department Fu	nd	\$ 4,670.60	to Randy Miller for permits, residential plan reviews, and commercial plan reviews.
		\$ 3,554.10	to Randy Neuman for permits, residential plan reviews, and commercial plan reviews.

	\$	1,589.33	to Sonnie Smith for permits, residential plan reviews, and commercial plan reviews.
General Fund			
101 - BOC	\$	6,310.61	to H Security & Investigation for courthouse security for Sept 2023 and August 2023 OT.
257 - Equalization	\$	18,150.00	to V&V Assessing for equalization and assessing services.
265 - Courthouse & Grounds	\$	4,730.17	to Walkerville well drilling for work done at the Health Department.
283 - Circuit Court	\$	4,223.92	to Hayes Law Office for approprations for October 2023.
	\$	4,223.92	to Springstead Law Offices for approprations for October 2023.
301 - Sheriff	\$	28,901.46	to Enterprise for fleet vehicle management.
	\$	1,365.15	to EPS for security system.
351 - Jail	\$	3,234.80	to Gordon Food Service.
552 5611		3,23 1130	
426 - Emergency Management	\$	1,353.22	To Huntington bank for Credit Card payment for travel, lodging and equipment.
~ Total	\$ 311,	,919.84	

Administrator's Report (as provided by Ms. Byard):

HEALTH DEPARTMENTBUILDING INFORMATION

Information has been gathered as it relates to the Health Department Building. We are working to get an end date to the current mortgage. The initial mortgage was taken out in 2002 and from what I have found was scheduled to end in 2018. However, there was a resolution

extending it due to errors in the financial documents for 60 months. I have forwarded this information on the Kevin Hughes and am awaiting a reply from the mortgage company. Update: Payments have been put on hold until we hear back from the bank. A reimbursement may be forthcoming.

BUDGET

We have been working diligently to get information prepared for the Budget meeting scheduled for Tuesday, September 26^{th} .

Department Head Reports

Mr. Beggs recognized Mr. Troy Maloney as he is now a certified Professional Emergency Manager as he has completed all of the classes and received his certification.

Public Comment

There were no public comments at this time.

Chairperson Hardy asked if there was any further business to come before the Board. There being none, the meeting adjourned at 10:09 a.m.

Respectfully submitted,

Amy L. Anderson Oceana County Clerk

ORDER AND DETERMINATION BY THE OCEANA COUNTY BOARD OF COMMISSIONERS

TO ANNEX CERTAIN LANDS TO THE VILLAGE OF SHELBY, MICHIGAN

#23-09 (revised)

WHEREAS, the Village Council of the Village of Shelby has, by resolution, petitioned the Board of Commissioners of Oceana County to annex certain lands as described on Exhibits A and B and also as described in said petition and resolution to the Village of Shelby, and

WHEREAS, the petition and resolution give as reason for said proposed annexation that it is necessary to encourage housing development which is necessary for the promotion of the business economy and development of the Village of Shelby and County of Oceana, and

WHEREAS, the resolution as presented was duly signed by the President and the Clerk of the Village of Shelby, and

WHEREAS, notice of hearing to be held by the Oceana County Board of Commissioners on the question of such proposed annexation was published or posted as required by the statute, as appears by the affidavit of Crystal Budde, Village Clerk, in the files of this matter, and

WHEREAS, the notice also contained a description of the premises to be annexed, and

WHEREAS, all persons interested have been given an opportunity to be heard at a public meeting of the Oceana County Board of Commissioners, and

WHEREAS, all proceedings pursuant to Section 6, Chapter 14, of Act 3 of the Public Acts of 1895 of the State of Michigan (MCL 74.6) have been complied with,

NOW, THEREFORE, it is ordered and determined that the following described lands in the Township of Shelby, Oceana County, Michigan:

As shown on Exhibit A and legally described as Exhibit B.

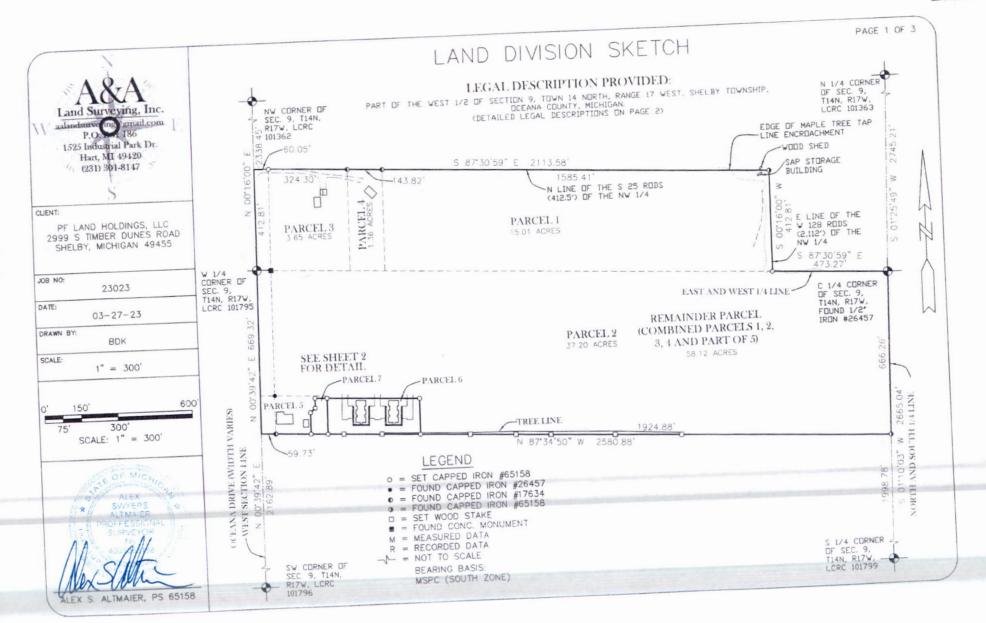
are hereby annexed to the Village of Shelby, Oceana County, Michigan, and the lands shall be considered to be included within the corporate limits of said Village.

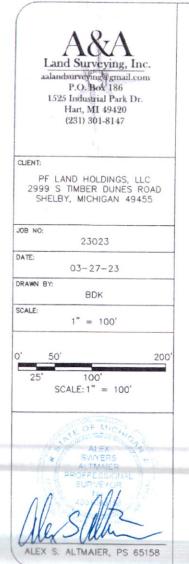
IT IS FURTHER ORDERED that a copy of this Order and Determination to annex territory to the Village of Shelby, Michigan, shall be entered on the records of the Oceana County Board of Commissioners and that a certified copy of this Order and Determination shall be transmitted by the Clerk of the Oceana County Board of Commissioners to the Clerk of the Village of Shelby and to the Secretary of State, State of Michigan. This Order and Determination shall be prima facie evidence of the change of boundaries of the Village of Shelby and of the regularity to such proceedings.

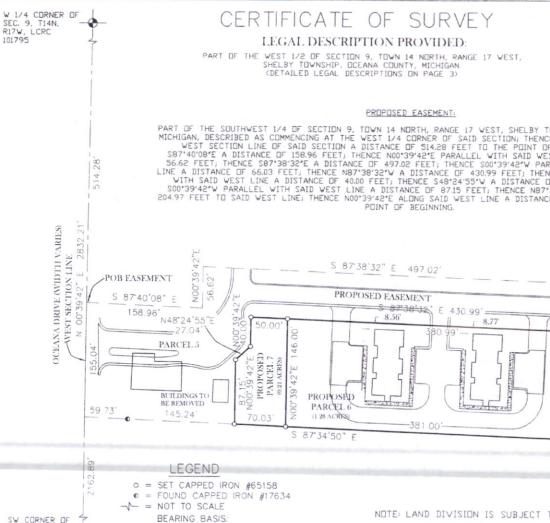
Moved by	
Seconded by	
Yeas	
Nays	

I hereby certify that the above is a true copy of the Order and Determination by the Oceana County Board of Commissioners to Annex Certain Lands to the Village of Shelby, Michigan at a meeting of the County Board of Commissioners of Oceana County, held in the City of Hart, Oceana County, Michigan on October 12, 2023.

Amy Anderson, Clerk of the Oceana County Board of Commissioners

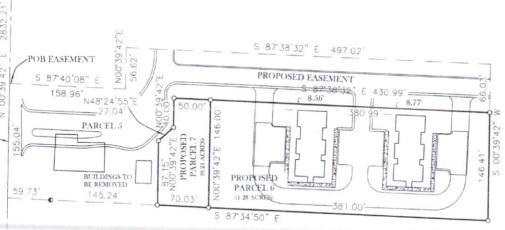






PAGE 2 OF 3

PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWN 14 NORTH, RANGE 17 VEST, SHELBY TOWNSHIP, DCEANA COUNTY, MCHIGAN, DESCRIBED AS COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION, THENCE S00°39'42"W ALONG THE WEST SECTION LINE OF SAID SECTION A DISTANCE OF 514.28 FEET TO THE POINT OF BEGINNING, THENCE S87°40'08"E A DISTANCE OF 158.96 FEET, THENCE N00°39'42"E PARALLEL WITH SAID WEST LINE A DISTANCE OF 56.62 FEET; THENCE S87°38'32"E A DISTANCE OF 497.02 FEET; THENCE S00°39'42"W PARALLEL WITH SAID WEST LINE A DISTANCE OF 497.08 FEET; THENCE S00°39'42"W PARALLEL WITH SAID WEST LINE A DISTANCE OF 40.00 FEET; THENCE S48°25"W A DISTANCE OF 27.04 FEET; THENCE S00°39'42"W PARALLEL WITH SAID WEST LINE A DISTANCE OF 500°39'42"W PARALLEL WITH SAID WEST LINE A DISTANCE OF 500°39'42"W PARALLEL WITH SAID WEST LINE A DISTANCE OF 500°39'42"W PARALLEL WITH SAID WEST LINE A DISTANCE OF 500°39'42"W PARALLEL WITH SAID WEST LINE A DISTANCE OF 500°39'42"W PARALLEL WITH SAID WEST LINE A DISTANCE OF 500°39'42"W PARALLEL WITH SAID WEST LINE A DISTANCE OF 500°39'42"W PARALLEL WITH SAID WEST LINE A DISTANCE OF 500°39'42"W PARALLEL WITH SAID WEST LINE A DISTANCE OF 500°39'42"W PARALLEL WITH SAID WEST LINE A DISTANCE OF 500°39'42"W PARALLEL WITH SAID WEST LINE A DISTANCE OF 500°39'42"W PARALLEL WITH SAID WEST LINE A DISTANCE OF 500°39'42"W PARALLEL WITH SAID WEST LINE A DISTANCE OF 500°39'42"W PARALLEL WITH SAID WEST LINE A DISTANCE OF 500°39'42"W PARALLEL WITH SAID WEST LINE A DISTANCE OF 500°39'42"W PARALLEL WITH SAID WEST LINE A DISTANCE OF 500°39'42"W PARALLEL WITH SAID WEST LINE PARAMETER OF 500°39'42"W PARALLEL WITH SAID WEST LINE PARAMETER OF 500°39'42"W PARAMETER OF 500 S00°39'42"V PARALLEL WITH SAID WEST LINE A DISTANCE OF 87.15 FEET, THENCE N87"34'50"W A DISTANCE OF 204.97 FEET TO SAID WEST LINE, THENCE NOO"39'42'E ALONG SAID WEST LINE A DISTANCE OF 155.04 FEET TO THE



BEARING BASIS: MSPC (SOUTH ZONE)

SEC. 9, T14N,

R17W, LCRC

101796

NOTE: LAND DIVISION IS SUBJECT TO TOWNSHIP APPROVAL

I HEREBY CERTIFY THAT I HAVE SURVEYED AND MAPPED THE FOLLOWING DESCRIBED PARCEL(S) OF LAND IN ACCORDANCE WITH PUBLIC ACT 132 OF 1970, AS AMENDED, AND THAT THE RELATIVE POSITIONAL PRECISION OF EACH CORNER IS WITHIN THE LIMITS ACCEPTED BY THE PRACTICE OF PROFESSIONAL SURVEYING.

CERTIFICATE OF SURVEY

PAGE 3 OF 3

LEGAL DESCRIPTIONS PROVIDED:

PARCEL 1:
THE EAST THREE-QUARTERS OF THE SOUTH 412 FEET OF THE WEST 2,112 FEET OF THE NORTHWEST QUARTER OF SECTION 9,
TOWNSHIP 14 NORTH, RANGE 17 WEST. (FROM COMMITMENT NO 04678A - PROVIDED BY CLIENT)

PARCEL 2:
THE NORTH QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 14 NORTH, RANGE 17 WEST, EXCEPT THE SOUTH
155 FEET OF THE WEST 275 FEET. (FROM COMMITMENT NO: 04678A - PROVIDED BY CLIENT)

PARCEL 3:

LAND SITUATED IN THE TOWNSHIP OF SHELBY, OCEANA COUNTY, STATE OF MICHIGAN, DESCRIBED AS FOLLOWS:
THE WEST 528 FEET (32 RDDS) OF THE SOUTH 412.5 FEET (24 RDDS) OF THE NORTH-WEST 1/4 OF SECTION 9, TOWNSHIP 14
NORTH, RANGE 17 WEST, EXCEPT COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 9. THENCE SOUTH 86'50'38' EAST
ALONG THE EAST-WEST 1/4 LINE 384.35 FEET TO THE POINT OF BEGINNING, THENCE NORTH 01'04'21' EAST PARALLEL WITH
THE WEST SECTION LINE 412.77 FEET, THENCE SOUTH 86'50'38' EAST 144 FEET, THENCE SOUTH 01'04'21' WEST 412.77 FEET,
THENCE NORTH 86'50'38' WEST ALONG THE EAST-WEST 1/4 LINE 144 FEET TO THE POINT OF BEGINNING.
RECORDED OCEANA COUNTY REGISTER OF DEEDS: LIBER 2020, PAGE 23949

PARCEL 4:

LAND SITUATED IN THE TOWNSHIP OF SHELBY, DECANA COUNTY, STATE OF MICHIGAN, DESCRIBED AS FOLLOWS:
PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 14 NORTH, RANGE 17 WEST, DESCRIBED AS COMMENCING AT THE
WEST 1/4 CORNER OF THE SAID SECTION 9, THOWSE SOUTH 86'50'38' RAST ALONG THE EAST-WEST 1/4 LINE 384:35 FEET
TO THE POINT OF BEGINNING, THENCE NORTH 01'04'21' EAST PARALLEL WITH THE WEST SECTION LINE 412.77 FEET, THENCE
SOUTH 86'50'38' EAST 144 FEET, THENCE SOUTH 01'04'21' WEST 412.77 FEET, THENCE NORTH 86'50'38' WEST ALONG THE
EAST-WEST 1/4 LINE 144 FEET TO THE POINT OF BEGINNING.
TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR RIGHTS OF INSPESS AND EGRESS BEING 20 FEET IN WIDTH DESCRIBED ASI
COMMENCING AT THE WEST 1/4 CORNER OF THE SAID SECTION 9, THENCE NORTH 01'04'21' EAST ON THE WEST SECTION LINE
412.77 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 86'50'38' WEST 384:35 FEET. THENCE NORTH 01'04'21' EAST
20 FEET, THENCE SOUTH 01'04'21' WEST 20 FEET, THENCE NORTH 05'00'38' WEST 384:35 FEET. THENCE NORTH 01'04'21' EAST
20 FEET TO THE POINT OF BEGINNING.

RECORDED OCEANA COUNTY REGISTER OF DEEDS: LIBER 2020, PAGES 23947-3948

PARCEL 5:

LAND SITUATED IN THE VILLAGE OF SHELBY, OCEANA COUNTY, STATE OF MICHIGAN, DESCRIBED AS FOLLOWS: THE SOUTH 155
FEET OF THE WEST 275 FEET OF THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 14 NORTH, RANGE 17
WEST. RECORDED OCEANA COUNTY REGISTER OF DEEDS LIBER 2022 PAGE 16941

LEGAL DESCRIPTIONS AFTER LAND DIVISION:

PARCEL 6:

PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWN 14 NORTH, RANGE 17 WEST, SHELBY TOWNSHIP, DECANA COUNTY, MICHIGAN, DESCRIBED AS COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION; THENCE S07:39'42'W ALONG THE WEST LINE OF SAID SECTION; A DISTANCE OF 669:32 FEET; THENCE S07:34'50'E A DISTANCE OF 275:00 FEET TO THE POINT OF BEGINNING; THENCE NO0:39'42'E PARALLEL WITH SAID WEST LINE A DISTANCE OF 146:00 FEET; THENCE S87'38'32'E A DISTANCE OF 380:09 FEET) THENCE S09'39'42'W PARALLEL WITH SAID WEST LINE A DISTANCE OF 166:41 FEET; THENCE N87'34'50'W A DISTANCE OF 381:00 FEET TO THE POINT OF BEGINNING.

CONTAINING 1:28 ACRES. SUBJECT TO ANY EASEMENTS OR RIGHT OF WAYS OF RECORD.

PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWN 14 NORTH, RANGE 17 WEST, SHELBY TOWNSHIP, DCEANA COUNTY, MICHIGAN, DESCRIBED AS COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION, THENCE SOO*39'42'W ALONG THE WEST LINE OF SAID SECTION A DISTANCE OF 669:32 FEET; THENCE S87'34'50'E A DISTANCE OF 20:497 FEET TO THE POINT OF BEGINNING, THENCE NOO*39'42'E PARALLEL WITH SAID WEST LINE A DISTANCE OF 87.15 FEET; THENCE NA8*24'55'E A DISTANCE OF 27.04 FEET; THENCE NOO*39'42'E PARALLEL WITH SAID WEST LINE A DISTANCE OF 40.00 FEET; THENCE S87*38'32'E A DISTANCE OF 50.00 FEET; THENCE S80*39'42'W PARALLEL WITH SAID WEST LINE A DISTANCE OF 146:00 FEET; THENCE NOO*39'42'W PARALLEL WITH SAID WEST LINE A DISTANCE OF 146:00 FEET; THENCE NOO*39'42'W PARALLEL WITH SAID WEST LINE A DISTANCE OF 146:00 FEET; THENCE NOO*39'42'W PARALLEL WITH SAID WEST LINE A DISTANCE OF 146:00 FEET; THENCE NOO*39'42'W PARALLEL WITH SAID WEST LINE A DISTANCE OF 146:00 FEET; THENCE NOO*39'42'W PARALLEL WITH SAID WEST LINE A DISTANCE OF 146:00 FEET; THENCE NOO*39'42'W PARALLEL WITH SAID WEST LINE ADDISTANCE OF 146:00 FEET; THENCE NOO*39'42'W PARALLEL WITH SAID WEST LINE ADDISTANCE OF 146:00 FEET; THENCE NOO*39'42'W PARALLEL WITH SAID WEST LINE ADDISTANCE OF 146:00 FEET; THENCE NOO*39'42'W PARALLEL WITH SAID WEST LINE ADDISTANCE OF 146:00 FEET; THENCE NOO*39'42'W PARALLEL WITH SAID WEST LINE ADDISTANCE OF 146:00 FEET; THENCE NOO*39'42'W PARALLEL WITH SAID WEST LINE ADDISTANCE OF 146:00 FEET; THENCE NOO*39'42'W PARALLEL WITH SAID WEST LINE ADDISTANCE OF 146:00 FEET; THENCE NOO*39'42'W PARALLEL WITH SAID WEST LINE ADDISTANCE OF 146:00 FEET; THENCE NOO*39'42'W PARALLEL WITH SAID WEST LINE ADDISTANCE OF 146:00 FEET; THENCE NOO*39'42'W PARALLEL WITH SAID WEST LINE ADDISTANCE OF 146:00 FEET; THENCE NOO*39'42'W PARALLEL WITH SAID WEST LINE ADDISTANCE OF 146:00 FEET; THENCE NOO*39'42'W PARALLEL WITH SAID WEST LINE ADDISTANCE OF 146:00 FEET; THENCE NOO*39'42'W PARALLEL WITH SAID WEST LINE ADDISTANCE OF 146:00 FEET; THENCE NOO*39'42'W PARALLEL WITH SAID WEST LINE ADDIS

NEW REMAINDER PARCEL:

NEW REMAINDER PARCEL:

NEW REMAINDER PARCEL:

NESCRIBED AS BEGINNING AT THE WEST 1/4 CURNER OF SAID SECTION, THENCE NO016/00'E ALONG THE WEST LINE OF SAID SECTION A DISTANCE OF 412.81 FEET, THENCE S87'30'59'E PARALLEL WITH THE EAST AND WEST 1/4 LINE OF SAID SECTION A DISTANCE OF 413.58 FEET TO THE EAST LINE OF THE WEST 128 RODS OF THE NORTHWEST 1/4 OF SAID SECTION, THENCE S00'16'00'W ALONG SAID EAST LINE A DISTANCE OF 412.81 FEET TO SAID 1/4 LINE, THENCE S87'30'59'E ALONG SAID 1/4 LINE A DISTANCE OF 473.27 FEET TO THE CENTER 1/4 CORNER OF SAID SECTION, THENCE S01'10'03'W ALONG THE NORTH AND SOUTH 1/4 LINE OF SAID SECTION A DISTANCE OF 666.26 FEET; THENCE N87'34'50'W A DISTANCE OF 1924.88 FEET; THENCE N00'39'42'E PARALLEL WITH SAID WEST LINE A DISTANCE OF 146.41 FEET; THENCE N87'38'32'W A DISTANCE OF 430.99 FEET; THENCE S00'39'42'W PARALLEL WITH SAID WEST LINE A DISTANCE OF 40.00 FEET; THENCE S86'24'55'W A DISTANCE OF 7.04 FEET; THENCE S00'39'42'W PARALLEL WITH SAID WEST LINE A DISTANCE OF 87.04 FEET; THENCE S00'39'42'W PARALLEL WITH SAID WEST LINE A DISTANCE OF 87.04 FEET; THENCE S00'39'42'W PARALLEL WITH SAID WEST LINE A DISTANCE OF 87.04 FEET; THENCE S00'39'42'W PARALLEL WITH SAID WEST LINE A DISTANCE OF 87.15 FEET; THENCE N07'34'50'W A DISTANCE OF 87.15 FEET; THENCE S00'39'42'W PARALLEL WITH SAID WEST LINE A DISTANCE OF 87.15 FEET; THENCE N087'34'50'W A

Land Surveying, Inc. \ \ aalandsurve ing gmail.com | P.O. 186 1525 Industrial Park Dr. Hart, MI 49420 (231) 301-8147

CLIENT PF LAND HOLDINGS, LLC 2999 S TIMBER DUNES ROAD SHELBY, MICHIGAN 49455 JOB NO 23023 03-27-23 SCALE: DRAWN BY BDK NONE

ALEX S. ALTMAIER, PS 65158



100 S. State Street, Suite M-4 Hart, MI 49420 Phone (231) 873-4835; Fax (231) 873-5914 **Tracy L. Byard**County Administrator

Jessica LaPointe

Financial and Human Resources Coordinator

Jana Boundy

Accounting and Payroll Specialist

Brittany Bostrom

Accounts Payable - Administrative Asst.

MEMORANDUM

To: Oceana's Herald-Journal

From: Tracy L. Byard, County Administrator

Subject: Notice of Public Hearing on Oceana County's 2024 Budget

Date: October 13, 2023

Please publish the following Public Notice in <u>Oceana's Herald-Journal</u> during the week of October 16-20 and send me an Affidavit of Publication.

The Oceana County Board of Commissioners will conduct a Public Hearing on a proposed Fiscal Year 2024 Budget for all funds on Thursday, October 26, 2023 at 11:30 a.m. in the Board of Commissioners' Conference Room, 100 State Street, Hart, Michigan.

The Oceana County Board of Commissioners may not adopt its proposed Fiscal Year 2024 Budget until after the Public Hearing. Copies of the proposed Fiscal Year 2024 Budget, including the authorized County operating property tax millage rate and proposed special operating property tax millage rates, as reduced by Headlee, for the Oceana County Ambulance Service, Oceana County Medical Care Facility, Oceana County Council on Aging, Oceana County Veterans Affairs, and Mason-Oceana 9-1-1 will be available for public inspection beginning Monday, October 23, 2023 during the hours of 9:00 a.m. to 5:00 p.m., Monday – Friday, at the Office of the Oceana County Administrator, Oceana County Building, 100 State Street, Suite M-4, Hart, Michigan.

The property tax millage rates to be levied, to support the proposed Fiscal Year 2024 Budget, will be a subject of the public hearing.

RESOLUTION #23-11 TO APPROVE THE 2023 APPORTIONMENT REPORT

Moved by	and seconded by	to	adopt the	following
resolution:				

- WHEREAS, the Oceana County Board of Commissioners has examined a summary of all millages to be spread in the county and local units, authorities, school district and community college for the 2023 tax year; and
- WHEREAS, the Oceana County Equalization Department has determined that all of the applicable compiled laws; that is, Headlee, Truth-in-Assessing; Truth-in-Taxation and Truth-in-Equalization have been followed by all of the governmental units levying property taxes with Oceana County and documentation of compliance, as required by law, is on file in the Equalization Department.
- **WHEREAS**, copies of the aforementioned documents are also on file with the County Clerk.
- NOW THEREFORE BE IT RESOLVED: That the 2023 Apportionment Report of Oceana County millage rates, as calculated and compiled by the Oceana County Equalization Department, is approved and that the Oceana County Equalization Director is authorized to complete and sign Michigan Department of Treasury Form L-4402 to be submitted to the Michigan Department of Treasury in a timely fashion.

Roll call vote:

Statement Showing Mills Apportioned by the County Board of Commissioners	Pg 1
of the County of OCEANA for the Year 2023	County and Local

(A)□ County Name Oceana STATE ED. TAX	(B)□ Taxable Value 1,481,115,387.00 1,477,670,587.00	(C)□ County□ Allocated□ Rate / SET 5.6571 6.0000	(D)□ Est. County□ Allocated / SET□ Tax Dollars 8,378,817.84 8,866,023.52	(E)□ Total□ County□ Extra□ Voted□ Operating□ Rate 4.0928 0.0000	(F)□ Est. County EV□ Oper. Tax Dollars 6,061,909.06 0.00	(G)□ Total County□ Debt Rate 0.0000 0.0000	(H)□ Est. County Debt□ Tax Dollars 0.00 0.00	(I)□ Total Est. County□ Tax Dollars 14,440,726.90 0.00	(BB)□ Total□ RenZone□ Taxable Value 0.00 0.00
(J)□ Local Unit Name□ Townships□		(L)□ Total□	(M)□ Est. Local□	Total Other□ Extra□ Voted /□ General□					(KK) □
Cities□		Allocated /□	Allocated /□	Law□	(O) □	(P) □	(Q) □	(R) □	Total□
Villages□	(K) □	Charter□	Charter Tax ☐	Operating □	Est. Local EV / GL□	Total Debt □	Est. Local Debt□	Total Est. Local □	RenZone□
Listed Alphabetically	Taxable Value	Rate	Dollars	Rate	Oper. Tax Dollars	Rate	Tax Dollars	Tax Dollars	Taxable Value
Benona	193,652,978.00	1.2032	233,003.26	2.0374	394,548.58	0.0000	0.00	- ,	0.00
Claybanks	78,447,252.00	1.2081	94,772.13	2.7172	213,156.87	0.0000	0.00	307,929.00	0.00
Colfax	41,243,927.00	1.2145	50,090.75	1.9432	80,145.20	0.0000	0.00	,	0.00
Crystal	26,351,493.00	1.2447	32,799.70	4.5000	118,581.72	0.0000	0.00	151,381.42	0.00
Elbridge	32,039,874.00 36,823,829.00	1.1792 1.1885	37,781.42 43,765.12	4.7586 2.9709	152,464.94 109,399.91	0.0000 0.0000	0.00 0.00	190,246.36 153,165.03	0.00 0.00
Ferry Golden	225,410,193.00	1.2002	270,537.31	2.9709	655,402.68	0.0000	0.00	925,939.99	0.00
Grant	85,918,143.00	1.2481	107,234.43	2.9955	257,367.80	0.0000	0.00	,	0.00
Greenwood	36,852,433.00	1.2081	44,521.42	2.4649	90,837.56	0.0000	0.00	135,358.98	0.00
Hart	93,031,274.00	1.2500	116,289.09	2.4926	231,889.75	0.0000	0.00	348,178.84	0.00
Leavitt	29,428,440.00	1.2332	36,291.15	2.9598	87,102.30	0.0000	0.00	123,393.45	0.00
Newfield	79,598,703.00	1.1910	94,802.06	1.0000	79,598.70	0.0000	0.00	174,400.76	0.00
Otto	27,733,541.00	1.1683	32,401.10	1.8972	52,616.07	0.0000	0.00	85,017.17	0.00
Pentwater	264,075,519.00	1.2153	320,930.98	3.1277	825,949.00	0.0000	0.00	1,146,879.98	0.00
Shelby	116,462,972.00	1.2313	143,400.86	3.4682	403,916.88	0.0000	0.00	547,317.74	0.00
Weare	59,638,761.00	1.1417	68,089.57	2.8298	168,765.77	0.0000	0.00	236,855.34	0.00
Hart	54,406,055.00	12.6364	687,496.67	2.4920	135,579.89	0.0000	0.00	823,076.56	0.00
HESPERIA	12,523,141.00	13.8162	173,022.22	0.0000	0.00	0.0000	0.00	173,022.22	0.00
NEW ERA	13,550,501.00	4.6000	62,332.30	0.0000	0.00	0.0000	0.00	62,332.30	0.00
PENTWATER	118,478,555.00	8.2636	979,059.39	1.4981	177,492.72	2.4000	284,348.53	1,440,900.64	0.00
ROTHBURY	18,347,252.00	5.0730	93,075.61	0.0000	0.00	0.0000	0.00	93,075.61	0.00
SHELBY	33,779,319.00	10.5229	355,456.40	4.2090	142,177.15	0.0000	0.00	497,633.55	0.00
WALKERVILLE	5,819,456.00	12.4012	72,168.24	0.0000	0.00	0.0000	0.00	72,168.24	0.00

Statement Showing Mills Apportioned by the County Board of Commissioners	Pg 2
of the County of OCEANA for the Year 2023	Authorities

(A) □		(C) □	(D) □			(G)□	(BB)□
Authority□		Total□	Est. Authority□	(E) □	(F) □	Est. Total□	Total□
(Dist. Libraries, DDAs, Transit,□	(B) □	Operating	Oper. □	Total Debt□	Est. Authority Debt□	Authority□	RenZone□
Metro, Fire, etc.)	Taxable Value	Rate	Tax Dollars	Rate	Tax Dollars	Tax Dollars	Taxable Value
DDA - PENTWATER	18,892,756.00	1.4493	27,381.27	0.0000	0.00	27,381.27	0.00
LIBRARY - HART DIST.	147,437,329.00	1.9578	288,652.80	0.0000	0.00	288,652.80	0.00
LIBRARY - HESPERIA OCEANA CO.	116,451,136.00	0.8900	103,641.51	0.0000	0.00	103,641.51	0.00
LIBRARY - SHELBY DIST.	116,462,972.00	1.4206	165,447.30	0.0000	0.00	165,447.30	0.00

Statement Showing Mills Apportioned by the County Board of Commissioners
of the County of OCEANA for the Year 2023
Local K12 School District

(A) □	(B)□ Total Taxable□	(C)□ Total□ NonHomestead□	(D)□ Total Commercial□ Personal□	(E)□ HH /□ Supplemental	(F)□ Est. HH /□ Supplemental□	(G)□ Non□ Homestead□ Operating□	(H)□ Est. NH Operating□	(I)□ Total Debt /□ Sinking□ Fund / Bldg□	(J)□ Est. Debt /□ Sinking Fund /□ Bldg Site□	(K)□ Total□ Recreational□	(L)□ Est. Recreational□	(M)□ Total Est. Local□ K12 School□	(BB)□ Total□ RenZone□	(GG)□ Non□ Homestead□ Comm.Pers.□ Operating□
Local K12 School District Name	Value	Taxable Value	Taxable Value	Rate	Tax Dollars	Rate	Tax Dollars	Site Rate	Tax Dollars	Rate	Tax Dollars	Tax Dollars	Taxable Value	Rate
FREMONT PUBLIC SCHOOL DIST	13,441,791.00	4,007,333.00	20,200.00	0.0000	0.00	17.8903	71,811.37	9.4814	127,447.00	0.0000	0.00	199,258.37	0.00	5.8903
HART PUBLIC SCHOOL DISTRICT	403,815,771.00	229,464,518.00	4,814,300.00	0.0000	0.00	17.7291	4,095,781.00	5.2007	2,100,124.68	0.0000	0.00	6,195,905.68	0.00	5.7291
HART PUBLIC SCHOOL DISTRICT	32,639,965.00	8,324,691.00	21,500.00	0.0000	0.00	17.7291	147,712.46	5.2007	169,750.67	0.0000	0.00	317,463.13	0.00	5.7291
HESPERIA COMM SCHOOL DIST	108,878,361.00	40,119,773.00	52,500.00	0.0000	0.00	18.0000	722,470.91	7.5000	816,587.71	0.0000	0.00	1,539,058.62	0.00	6.0000
HOLTON PUBLIC SCHOOLS	5,595,675.00	1,841,075.00	0.00	0.0000	0.00	18.0000	33,139.35	7.0000	39,169.72	0.0000	0.00	72,309.07	0.00	6.0000
MASON COUNTY CENTRAL SD	5,288,996.00	1,354,668.00	0.00	0.0000	0.00	18.0000	24,384.02	2.4100	12,746.48	0.0000	0.00	37,130.50	0.00	6.0000
MONTAGUE AREA PUBLIC SCHOOLS	139,737,522.00	59,730,923.00	1,410,600.00	0.0000	0.00	18.0000	1,083,620.21	8.5845	1,199,576.76	0.0000	0.00	2,283,196.97	0.00	6.0000
PENTWATER PUBLIC SCHOOL DIST	280,409,148.00	176,999,668.00	563,500.00	0.0000	0.00	18.0000	3,189,375.02	0.8800	246,760.05	0.0000	0.00	3,436,135.07	0.00	6.0000
PENTWATER PUBLIC SCHOOL DIST W/WSCC	24,939,890.00	10,577,172.00	77,300.00	0.0000	0.00	18.0000	190,852.90	0.8800	21,947.10	0.0000	0.00	212,800.00	0.00	6.0000
SHELBY PUBLIC SCHOOLS	405,261,670.00	203,316,824.00	3,161,500.00	0.0000	0.00	18.0000	3,678,671.83	3.6400	1,475,152.48	0.0000	0.00	5,153,824.31	0.00	6.0000
WALKERVILLE RURAL COMM SD	61,106,598.00	30,140,352.00	217,200.00	0.0000	0.00	18.0000	543,829.54	3.3181	202,757.80	0.0000	0.00	746,587.34	0.00	6.0000

Statement Showing Mills Apportioned by the County Board of Commissioners
of the County of OCEANA for the Year 2023

Pg 4 ISD and Community College

						(G)□			
		(C)□	(D) □		(F) □	Est. Total □	(BB)□		
(A)□		Total□	Est. Community□	(E) □	Est. Community□	Community □	Total□		
Community College	(B) □	Operating □	College Oper.□	Total Debt□	College Debt□	College□	RenZone□		
Name	Taxable Value	Rate	Tax Dollars	Rate	Tax Dollars	Tax Dollars	Taxable Value		
WEST SHORE CC	123,975,449.00	3.0806	381,918.77	0.0000	0.00	381,918.77	0.00		
				(- <i>)</i> -	(IVI)				
		(J)□		ISD Total □	Est. ISD EV□				(II)□
(H) □		ISD□	(K) □	EV□	Operating □	(N)□	(O) □	(P)□	Total□
Intermediate School	(I) □	Allocated□	Est. ISD Allocated □	Operating □	(Spec Ed/Voc/Enh)□	ISD Total Debt□	Est. ISD Debt□	Est. Total ISD□	RenZone□
District Name	Taxable Value	Rate	Tax Dollars	Rate	Tax Dollars	Rate	Tax Dollars	Tax Dollars	Taxable Value
MUSKEGON	145,333,197.00	0.4518	65,661.54	4.2255	614,105.42	0.0000	0.00	679,766.96	0.00
NEWAYGO	122,320,152.00	0.1312	16,048.40	5.8365	713,921.57	0.0000	0.00	729,969.97	0.00
WEST SHORE	1,213,462,038.00	0.2750	333,702.06	3.2901	3,992,411.45	0.0000	0.00	4,326,113.51	0.00

OCEANA COUNTY 2023 TOTAL MILLAGE RATES BY JURISDICTION

							Total□
					Total□	Total Homestead □	NonHomestead□
		School□		Total Homestead □	NonHomestead□	Property Tax Rate □	Property Tax Rate □
Township / City	Village	Code	Local School District	Property Tax Rate	Property Tax Rate	w/Special Assmnt	w/Special Assmnt
Benona	Ū	64080	SHELBY PUBLIC SCHOOLS	26.1956	44.1956	26.1956	44.1956
Claybanks		61180	MONTAGUE AREA PUBLIC SCHOOLS	32.9370	50.9370	32.9370	50.9370
Claybanks		64080	SHELBY PUBLIC SCHOOLS	26.8803	44.8803	26.8803	44.8803
Colfax		64090	WALKERVILLE RURAL COMM SD	28.8714	46.8714	28.8714	46.8714
Crystal		64040	HART PUBLIC SCHOOL DISTRICT	30.2604	47.9895	30.2604	47.9895
Crystal		64045	HART PUBLIC SCHOOL DISTRICT	33.3410	51.0701	33.3410	51.0701
Crystal		64090	WALKERVILLE RURAL COMM SD	31.4584	49.4584	31.4584	49.4584
Elbridge		64040	HART PUBLIC SCHOOL DISTRICT	30.4535	48.1826	30.4535	48.1826
Elbridge		64045	HART PUBLIC SCHOOL DISTRICT	33.5341	51.2632	33.5341	51.2632
		62060	HESPERIA COMM SCHOOL DIST	33.3770	51.3770	33.3770	51.3770
Ferry		64040					
Ferry			HART PUBLIC SCHOOL DISTRICT	28.6751	46.4042	28.6751	46.4042
Ferry		64080	SHELBY PUBLIC SCHOOLS	27.1144	45.1144	27.1144	45.1144
Golden		64040	HART PUBLIC SCHOOL DISTRICT	28.6235	46.3526	28.6235	46.3526
Golden		64080	SHELBY PUBLIC SCHOOLS	27.0628	45.0628	27.0628	45.0628
Grant		61180	MONTAGUE AREA PUBLIC SCHOOLS	33.2553	51.2553	33.2553	51.2553
Grant	ROTHBURY	61180	MONTAGUE AREA PUBLIC SCHOOLS	38.3283	56.3283	38.3283	56.3283
Grant		64080	SHELBY PUBLIC SCHOOLS	27.1986	45.1986	27.1986	45.1986
Grant	NEW ERA	64080	SHELBY PUBLIC SCHOOLS	31.7986	49.7986	31.7986	49.7986
Greenwood		61120	HOLTON PUBLIC SCHOOLS	31.9902	49.9902	31.9902	49.9902
Greenwood		62040	FREMONT PUBLIC SCHOOL DIST	35.7620	53.6523	35.7620	53.6523
Greenwood		62060	HESPERIA COMM SCHOOL DIST	33.7806	51.7806	33.7806	51.7806
Hart		64040	HART PUBLIC SCHOOL DISTRICT	30.2161	47.9452	30.2161	47.9452
Hart		64080	SHELBY PUBLIC SCHOOLS	28.6554	46.6554	28.6554	46.6554
Leavitt		62060	HESPERIA COMM SCHOOL DIST	33.4106	51.4106	33.4106	51.4106
Leavitt		64040	HART PUBLIC SCHOOL DISTRICT	28.7087	46.4378	28.7087	46.4378
Leavitt		64090	WALKERVILLE RURAL COMM SD	29.9067	47.9067	29.9067	47.9067
Leavitt	WALKERVILLE	64090	WALKERVILLE RURAL COMM SD	42.3079	60.3079	42.3079	60.3079
Newfield		62060	HESPERIA COMM SCHOOL DIST	32.2986	50.2986	32.2986	50.2986
Newfield	HESPERIA	62060	HESPERIA COMM SCHOOL DIST	46.1148	64.1148	46.1148	64.1148
Newfield		64080	SHELBY PUBLIC SCHOOLS	26.0360	44.0360	26.0360	44.0360
Otto		61120	HOLTON PUBLIC SCHOOLS	30.4927	48.4927	30.4927	48.4927
Otto		61180	MONTAGUE AREA PUBLIC SCHOOLS	32.0772	50.0772	32.0772	50.0772
Otto		64080	SHELBY PUBLIC SCHOOLS	26.0205	44.0205	26.0205	44.0205
Pentwater		64070	PENTWATER PUBLIC SCHOOL DIST	24.5380	42.5380	24.5380	42.5380
Pentwater	PENTWATER	64070	PENTWATER PUBLIC SCHOOL DIST	36.6997	54.6997	36.6997	54.6997
Shelby	LINIWATER	64040	HART PUBLIC SCHOOL DISTRICT	30.6358	48.3649	30.6358	48.3649
Shelby		64080	SHELBY PUBLIC SCHOOLS	29.0751	47.0751	29.0751	47.0751
•	NEW ERA	64080	SHELBY PUBLIC SCHOOLS	33.6751	51.6751	33.6751	51.6751
Shelby	SHELBY	64080	SHELBY PUBLIC SCHOOLS		61.8070		61.8070
Shelby	SHELDT			43.8070		43.8070	
Weare		53010	MASON COUNTY CENTRAL SD	28.7771	46.7771	28.7771	46.7771
Weare		64040	HART PUBLIC SCHOOL DISTRICT	28.4872	46.2163	28.4872	46.2163
Weare		64045	HART PUBLIC SCHOOL DISTRICT	31.5678	49.2969	31.5678	49.2969
Weare		64070	PENTWATER PUBLIC SCHOOL DIST	24.1665	42.1665	24.1665	42.1665
Weare		64075	PENTWATER PUBLIC SCHOOL DIST W/WSCC	27.2471	45.2471	27.2471	45.2471
Hart		64040	HART PUBLIC SCHOOL DISTRICT	41.6019	59.3310	41.6019	59.3310

Certification Statement

I hereby certify that this Statement Showing Mills Apportioned by the County Board of Commissioners and submitted to the State Tax Commission is a true statement of all ad valorem millages apportioned by the County Board of Commissioners of the

County of Oceana for the year 2023

Signature of County Equalization Director											
NOTARIZATION											
	Notary Public										
	County, Michigan										
	STATE OF MICHIGAN										
County of											
Subscribed before me ti	nis										
Day of	year										

Statement Showing Mills Apportioned by the County Board of Commissioners	Pg 1
of the County of OCEANA for the Year 2022	County and Local Unit

of the County of	OCLANA IO	tile real	<u> </u>					County and	LUCAI UIIIL
(A) □ County Name Oceana STATE ED. TAX	(B)□ Taxable Value 1,375,149,007.00 1,372,504,407.00	(C)□ County□ Allocated□ Rate / SET 5.6571 6.0000	(D)□ Est. County□ Allocated / SET□ Tax Dollars 7,779,355.47 8,235,026.44	(E)□ Total□ County□ Extra□ Voted□ Operating□ Rate 4.0928 0.0000	(F)□ Est. County EV□ Oper. Tax Dollars 5,628,209.84 0.00	(G)□ Total County□ Debt Rate 0.0379 0.0000	(H)□ Est. County Debt□ Tax Dollars 52,118.15 0.00	(I)□ Total Est. County□ Tax Dollars 13,459,683.46 0.00	(BB)□ Total□ RenZone□ Taxable Value 0.00 0.00
				 Total Other□					
(J) □				Extra□					
Local Unit Name □		(L) □	(M)□	Voted /□					
Townships□		Total□	Est. Local□	General□					(KK)□
Cities□		Allocated /□	Allocated /□	Law□	(O) □	(P) □	(Q)□	(R)□	Total□
Villages□	(K) □	Charter□	Charter Tax□	Operating □	Est. Local EV / GL	Total Debt□	Est. Local Debt□	Total Est. Local□	RenZone□
Listed Alphabetically	Taxable Value	Rate	Dollars	Rate	Oper. Tax Dollars	Rate	Tax Dollars	Tax Dollars	Taxable Value
Benona	181,426,768.00	1.2032	218,292.69	2.0374	369,638.90	0.0000	0.00	587,931.59	0.00
Claybanks	72,005,914.00	1.2081	86,990.34	2.7172	195,654.47	0.0000	0.00	282,644.81	0.00
Colfax	36,213,300.00	1.2145	43,981.05	1.9432	70,369.68	0.0000	0.00	114,350.73	0.00
Crystal	24,747,962.00	1.2447	30,803.79	4.5000	111,365.83	0.0000	0.00	142,169.62	0.00
Elbridge	30,258,251.00	1.1792	35,680.53	4.7586	143,986.91	0.0000	0.00	179,667.44	0.00
Ferry	34,420,192.00	1.1885	40,908.40	1.4709	50,628.66	0.0000	0.00	91,537.06	0.00
Golden	205,306,791.00	1.2002	246,409.21	2.9076	596,950.03	0.0000	0.00	843,359.24	0.00
Grant	79,729,520.00	1.2481	99,510.41	2.9955	238,829.78	0.0000	0.00	338,340.19	0.00
Greenwood	34,634,476.00	1.2081	41,841.91	0.9649	33,418.81	0.0000	0.00	75,260.72	0.00
Hart	90,793,609.00	1.2500	113,492.01	2.4926	226,312.15	0.0000	0.00	339,804.16	0.00
Leavitt	27,218,724.00	1.2332	33,566.13	2.9598	80,561.98	0.0000	0.00	114,128.11	0.00
Newfield	72,641,896.00	1.1910	86,516.50	0.0000	0.00	0.0000	0.00	86,516.50	0.00
Otto	25,368,793.00	1.1683	29,638.36	1.8972	48,129.67	0.0000	0.00	77,768.03	0.00
Pentwater	246,076,793.00	1.2153	299,057.13	3.1277	769,654.39	0.0000	0.00	1,068,711.52	0.00
Shelby Weare	106,904,021.00 55,819,026.00	1.2313 1.1999	131,630.92 66,977.25	3.4682 2.9741	370,764.53 166,011.37	0.0000 0.0000	0.00 0.00	502,395.45 232,988.62	0.00
	51,582,971.00	12.6364	651,823.05	2.4920	128,544.76	0.0000	0.00	780,367.81	0.00
Hart HESPERIA	11,528,703.00	13.4629	155,209.78	0.0000	0.00	0.0000	0.00	155,209.78	0.00
NEW ERA	12,804,548.00	4.8781	62,461.87	0.0000	0.00	0.0000	0.00	62,461.87	0.00
13L 11 L I V				1.3322	146,945.75	2.3000	253,697.06	1,312,143.27	0.00
	110 303 071 00	X 7h3h	911 500 76						
PENTWATER	110,303,071.00 17 383 591 00	8.2636 5.0730	911,500.46 88 186 96		,		,	, ,	
	110,303,071.00 17,383,591.00 30,037,335.00	5.0730 10.8439	911,500.46 88,186.96 325,721.86	0.0000 4.3374	0.00 130,283.94	0.0000 0.0000	0.00	88,186.96 456,005.80	0.00

Statement Showing Mills Apportioned by the County Board of Commissioners	Pg 2
of the County of OCEANA for the Year 2022	Authorities

(A)□	(C)□	(D) □			(G)□	(BB)□		
Authority□		Total□	Est. Authority□	(E) □	(F) □	Est. Total□	Total□	
(Dist. Libraries, DDAs, Transit,□	(B)□	Operating	Oper.□	Total Debt□	Est. Authority Debt□	Authority□	RenZone□	
Metro, Fire, etc.)	Taxable Value	Rate	Tax Dollars	Rate	Tax Dollars	Tax Dollars	Taxable Value	
DDA - PENTWATER	17,474,543.00	1.4423	25,203.53	0.0000	0.00	25,203.53	0.00	
LIBRARY - HART DIST.	142,376,580.00	1.9578	278,744.87	0.0000	0.00	278,744.87	0.00	
LIBRARY - HESPERIA OCEANA CO.	107,276,372.00	0.8900	95,475.97	0.0000	0.00	95,475.97	0.00	
LIBRARY - SHELBY DIST.	106,904,021.00	1.4206	151,867.85	0.0000	0.00	151,867.85	0.00	

Statement Showing Mills Apportioned by the County Board of Commissioners of the County of OCEANA for the Year 2022 Local K12 School District

		(C)□	(D)□			(G)□		(I)□	(J)□		(L) □	(M) □	(BB)□	Non□
		Total□	Total	(E) □	(F)□	Non□	(H)□	Total Debt /□	Est. Debt /□	(K)□	Est.	Total Est.	Total□	Homestead□
	(B)□	NonHomestead	Commercial □	HH /□	Est. HH /□	Homestead□	Est. NH	Sinking□	Sinking Fund /□	Total□	Recreational	Local□	RenZone □	Comm.Pers.□
(A) □	Total Taxable ☐		Personal□	Supplemental	Supplemental □	Operating □	Operating □	Fund / Bldg□	Bldg Site□	Recreational□		K12 School□	Taxable	Operating □
Local K12 School District Name	Value	Taxable Value	Taxable Value	Rate	Tax Dollars	Rate	Tax Dollars	Site Rate	Tax Dollars	Rate	Tax Dollars	Tax Dollars	Value	Rate
FREMONT PUBLIC SCHOOL DIST	12,528,421.00	3,771,913.00	21,300.00	0.0000	0.00	17.8903	67,606.12	9.4814	118,786.97	0.0000	0.00	186,393.09	0.00	5.8903
HART PUBLIC SCHOOL DISTRICT	376,088,912.00	212,256,235.00	5,023,100.00	0.0000	0.00	17.7291	3,791,889.86	4.4900	1,688,639.21	0.0000	0.00	5,480,529.07	0.00	5.7291
HART PUBLIC SCHOOL DISTRICT	30,600,896.00	7,935,302.00	93,000.00	0.0000	0.00	17.7291	141,218.57	4.4900	137,398.02	0.0000	0.00	278,616.59	0.00	5.7291
HESPERIA COMM SCHOOL DIST	100,225,790.00	35,854,449.00	143,900.00	18.0000	1,158,684.14	18.0000	647,970.28	7.5000	751,693.43	0.0000	0.00	2,558,347.85	0.00	18.0000
HOLTON PUBLIC SCHOOLS	5,262,806.00	1,753,344.00	0.00	0.0000	0.00	18.0000	31,560.19	7.0000	36,839.64	0.0000	0.00	68,399.83	0.00	6.0000
MASON COUNTY CENTRAL SD	4,925,824.00	1,325,492.00	0.00	0.0000	0.00	18.0000	23,858.86	2.4200	11,920.49	0.0000	0.00	35,779.35	0.00	6.0000
MONTAGUE AREA PUBLIC SCHOOLS	128,455,762.00	54,837,196.00	1,167,700.00	0.0000	0.00	18.0000	994,075.73	8.5845	1,102,728.49	0.0000	0.00	2,096,804.22	0.00	6.0000
PENTWATER PUBLIC SCHOOL DIST	261,434,444.00	165,538,840.00	430,900.00	0.0000	0.00	18.0000	2,982,284.52	0.8800	230,062.31	0.0000	0.00	3,212,346.83	0.00	6.0000
PENTWATER PUBLIC SCHOOL DIST W/WSCC	23,185,832.00	10,036,862.00	109,900.00	0.0000	0.00	18.0000	181,322.92	0.8800	20,403.53	0.0000	0.00	201,726.45	0.00	6.0000
SHELBY PUBLIC SCHOOLS	377,804,221.00	190,116,780.00	3,764,800.00	0.0000	0.00	17.1424	3,278,418.00	3.6400	1,375,207.36	0.0000	0.00	4,653,625.36	0.00	5.1424
WALKERVILLE RURAL COMM SD	54,636,099.00	28,288,655.00	145,700.00	0.0000	0.00	18.0000	510,069.99	3.3181	181,288.04	0.0000	0.00	691,358.03	0.00	6.0000

Statement Showing Mills Apportioned by the County Board of Commissioners Pg 4 of the County of OCEANA for the Year 2022 ISD and Community College

						(G)□			
		(C)□	(D) □		(F) □	Est. Total □	(BB)□		
		Total□	Est. Community□	(E)□	Est. Community□	Community □	Total□		
(A)□	(B) □	Operating □	College Oper.□	Total Debt□	College Debt□	College□	RenZone□		
Community College Name	Taxable Value	Rate	Tax Dollars	Rate	Tax Dollars	Tax Dollars	Taxable Value		
WEST SHORE CC	113,348,651.00	3.0806	349,181.85	0.0000	0.00	349,181.85	0.00		
				(►)□	(INI)				
		(J)□		ISD Total □	Est. ISD EV□				(II) □
(H) □		ISD□	(K) □	EV□	Operating □	(N) □	(O)□	(P) □	Total□
Intermediate School District	(I) □	Allocated□	Est. ISD Allocated □	Operating □	(Spec Ed/Voc/Enh)□	ISD Total Debt□	Est. ISD Debt□	Est. Total ISD□	RenZone□
Name	Taxable Value	Rate	Tax Dollars	Rate	Tax Dollars	Rate	Tax Dollars	Tax Dollars	Taxable Value
MUSKEGON	133,718,568.00	0.4518	60,414.05	4.2255	565,027.81	0.0000	0.00	625,441.86	0.00
NEWAYGO	112,754,211.00	0.1312	14,793.35	5.8365	658,089.95	0.0000	0.00	672,883.30	0.00
WEST SHORE	1.128.676.228.00	0.2750	310.385.96	3.2901	3.713.457.66	0.0000	0.00	4.023.843.62	0.00

OCEANA COUNTY 2022 TOTAL MILLAGE RATES BY JURISDICTION

						Total	
						Homestead□	
						Property Tax	Total□
				Total	Total□	Rate□	NonHomestead□
		School□		Homestead□	NonHomestead□	w/Special	Property Tax Rate □
Township / City	Village	Code	Local School District	Property Tax Rate	Property Tax Rate	Assmnt	w/Special Assmnt
Benona	•	64080	SHELBY PUBLIC SCHOOLS	26.2335	43.3759	26.2335	43.3759
Claybanks		61180	MONTAGUE AREA PUBLIC SCHOOLS	32.9749	50.9749	32.9749	50.9749
Claybanks		64080	SHELBY PUBLIC SCHOOLS	26.9182	44.0606	26.9182	44.0606
Colfax		64090	WALKERVILLE RURAL COMM SD	28.9093	46.9093	28.9093	46.9093
Crystal		64040	HART PUBLIC SCHOOL DISTRICT	29.5876	47.3167	29.5876	47.3167
Crystal		64045	HART PUBLIC SCHOOL DISTRICT	32.6682	50.3973	32.6682	50.3973
Crystal		64090	WALKERVILLE RURAL COMM SD	31.4963	49.4963	31.4963	49.4963
Elbridge		64040	HART PUBLIC SCHOOL DISTRICT	29.7807	47.5098	29.7807	47.5098
Elbridge		64045	HART PUBLIC SCHOOL DISTRICT	32.8613	50.5904	32.8613	50.5904
Ferry		62060	HESPERIA COMM SCHOOL DIST	49.9149	49.9149	49.9149	49.9149
Ferry		64040	HART PUBLIC SCHOOL DISTRICT	26.5023	44.2314	26.5023	44.2314
Ferry		64080	SHELBY PUBLIC SCHOOLS	25.6523	42.7947	25.6523	42.7947
Golden		64040	HART PUBLIC SCHOOL DISTRICT	27.9507	45.6798	27.9507	45.6798
Golden		64080	SHELBY PUBLIC SCHOOLS	27.1007	44.2431	27.1007	44.2431
Grant		61180	MONTAGUE AREA PUBLIC SCHOOLS	33.2932	51.2932	33.2932	51.2932
Grant	ROTHBURY	61180	MONTAGUE AREA PUBLIC SCHOOLS	38.3662	56.3662	38.3662	56.3662
Grant	KUTHBUKT	64080	SHELBY PUBLIC SCHOOLS	27.2365	44.3789	27.2365	44.3789
	NEW ERA	64080	SHELBY PUBLIC SCHOOLS	32.1146	49.2570	32.1146	49.2570
Grant Greenwood	NEW ENA	61120	HOLTON PUBLIC SCHOOLS	30.5281	48.5281	30.5281	48.5281
Greenwood		62040	FREMONT PUBLIC SCHOOL DIST	34.2999	52.1902	34.2999	52.1902
Greenwood		62060	HESPERIA COMM SCHOOL DIST	50.3185	50.3185	50.3185	50.3185
Hart		64040	HART PUBLIC SCHOOL DISTRICT	29.5433	47.2724	29.5433	47.2724
Hart		64080	SHELBY PUBLIC SCHOOLS	28.6933	45.8357	28.6933	45.8357
Leavitt		62060	HESPERIA COMM SCHOOL DIST	51.4485	51.4485	51.4485	51.4485
Leavitt		64040	HART PUBLIC SCHOOL DISTRICT	28.0359	45.7650	28.0359	45.7650
Leavitt	\A\A\\\===\\\\\	64090	WALKERVILLE RURAL COMM SD	29.9446	47.9446	29.9446	47.9446
Leavitt	WALKERVILLE		WALKERVILLE RURAL COMM SD	42.3458	60.3458	42.3458	60.3458
Newfield		62060	HESPERIA COMM SCHOOL DIST	49.3365	49.3365	49.3365	49.3365
Newfield	HESPERIA	62060	HESPERIA COMM SCHOOL DIST	62.7994	62.7994	62.7994	62.7994
Newfield		64080	SHELBY PUBLIC SCHOOLS	25.0739	42.2163	25.0739	42.2163
Otto		61120	HOLTON PUBLIC SCHOOLS	30.5306	48.5306	30.5306	48.5306
Otto		61180	MONTAGUE AREA PUBLIC SCHOOLS	32.1151	50.1151	32.1151	50.1151
Otto		64080	SHELBY PUBLIC SCHOOLS	26.0584	43.2008	26.0584	43.2008
Pentwater		64070	PENTWATER PUBLIC SCHOOL DIST	24.5759	42.5759	24.5759	42.5759
Pentwater	PENTWATER	64070	PENTWATER PUBLIC SCHOOL DIST	36.4717	54.4717	36.4717	54.4717
Shelby		64040	HART PUBLIC SCHOOL DISTRICT	29.9630	47.6921	29.9630	47.6921
Shelby		64080	SHELBY PUBLIC SCHOOLS	29.1130	46.2554	29.1130	46.2554
Shelby	NEW ERA	64080	SHELBY PUBLIC SCHOOLS	33.9911	51.1335	33.9911	51.1335
Shelby	SHELBY	64080	SHELBY PUBLIC SCHOOLS	44.2943	61.4367	44.2943	61.4367
Weare		53010	MASON COUNTY CENTRAL SD	29.0275	47.0275	29.0275	47.0275
Weare		64040	HART PUBLIC SCHOOL DISTRICT	28.0169	45.7460	28.0169	45.7460
Weare		64045	HART PUBLIC SCHOOL DISTRICT	31.0975	48.8266	31.0975	48.8266
Weare		64070	PENTWATER PUBLIC SCHOOL DIST	24.4069	42.4069	24.4069	42.4069
Weare		64075	PENTWATER PUBLIC SCHOOL DIST W/WSCC	27.4875	45.4875	27.4875	45.4875
Hart		64040	HART PUBLIC SCHOOL DISTRICT	40.9291	58.6582	40.9291	58.6582

Oceana County Administrator

REVIEW OF CLAIMS FOR PAYMENT (>= \$1,000 and Other Noteworthy Expenditures)

Fund # Dept. # Dept. Name	Amount		Purpose
Special Revenue Funds			
210 - Ambulance	\$	3,410.00	to Ferry Township Fire Department
	\$	7,590.00	to Pentwater Fire Department
	\$	6,820.00	to Shelby/Benona Fire Department
	\$	4,356.10	to MMRMA for quarter liability insurance.
256 - Automation Fund R.O.D.	\$	2,094.30	to GovOS, Inc for software fees.
260 - Indigent Defense	\$	5,588.00	to Good Law for court appointed attorney fees.
	\$	·	to Hayes Law Office, PLC for court appointed attorney fees.
	\$		to Springstead Law Offices for court appointed attorney fees.
286 ARPA	\$	3,353.56	to River's Ace for Grant Twsp Fire Dept.
298 - Technology and Innovation	\$	3,080.00	to ESRI for annual software mainteance contract.
	\$	1,513.00	to Trace3 for Dell BOM.
549 - Building Department Fund	\$	4,785.55	to Randy Miller for permits, residential plan reviews, and commercial plan reviews.
	\$	1,736.90	to Randy Neuman for permits, residential plan reviews, and commercial plan reviews.
	\$	1,050.00	to Shoreline Inspection Service LLC for permits, residential plan reviews, and commercial plan reviews.
General Fund			

208 - Insurance	\$ 44,588.90	to MMRMA for quarter liability insurance.
228 - Data Processing	\$ 1,900.00	to GovOS, Inc for software fees.
283 - Circuit Court	\$ 3,129.60	To Jurors for Juror Fees.
		to Heacock Reporting for court contracted
	\$ 3,300.00	services.
		to Hayes Law Office for approprations for
	\$ 4,223.92	November 2023.
		to Springstead Law Offices for
	\$ 4,223.92	approprations for October 2023.
301 - Sheriff	\$ 1,192.25	to AT&T mobility
	\$ 8,596.16	to Wex Bank for fuel.
351 - Jail	\$ 1,297.68	to Gordon Food Service.
		to Advanced Correctional Healthcare for on-
	\$ 13,854.48	site medical services per contract.
	\$ 4,198.82	to City of Hart for utilities
	\$ 1,994.06	to Charm-Tex for clothing and bedding.
601 - Health Department	\$ 42,788.75	to DHD#10 for 2023 appropriation.
		to West Michigan Community Mental
649 - Mental Health	\$ 10,833.33	Health.
		to MSUE Business Office for the 4th qtr
710 - MSU Extension	\$ 35,532.25	assessment fee per agreement.
		to Michigan State University for OCEA
728 - Economic & Community Dev.	\$ 4,480.00	clerical support.
~ Total	\$ 246,118.53	

COUNTY ADMINISTRATOR'S REPORT

OCTOBER 5, 2023

BUDGET

We have been finalizing items that were discussed during the budget meeting. Information will be forwarded to provide answers to questions raised.

MAC CONFERENCE

The MAC Conference provided a wealth of information.

A workplace strategist presented about the multi-generational workplace discussing the motivations, difference and communication styles for the different generations and how to get them to work collaboratively.

A legislative updated was provided by Deena Bosworth. There are continued discussions relating to a revenue sharing trust fund that would allow our revenue sharing to continue for years to come. Currently there is an increase of 7% with some ongoing funding and some one-time allocations. The trust fund would carve out a portion of the State sales tax for statutory revenue sharing and secure dedication of that revenue for revenue sharing only. House Bills 4605-06 has been presented for the purpose of a public safety trust fund. There is more to come on these bills. There is still discussion relating to the Veterans Tax Exemption. The bills would replace the funds that were taken from counties when the tax exemption was implemented. They aren't in favor of the way that it was presented and are looking for other avenues to get those funds back in the hands of the counties. There was a task force that worked on Juvenile Justice Reform completing and assessment in July 2022 with 32 recommendations coming from that assessment. As a result, the Child Care reimbursement was increased to 75% for community-based services to allow counties to implement research and evidence-based practices. They will continue to work to ensure funding for current and future MIDC standard to maintain a grant disbursement model.

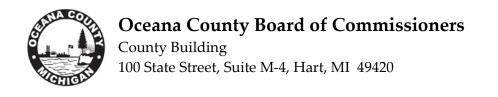
There was continued discussion on the Materials Management Planning. Our local Administrators discussed these changes and we will be meeting again in November for further planning discussions.

A session was held on Reimagining Local Government: How AI Technology is Transforming the County Operations Landscape. When I read this intro, I thought this session had more to do with AI in general. However, this information was presented by NACO and had more to do with one specific AI tool that governments are starting to utilize. There is a

COUNTY ADMINISTRATOR'S REPORT

OCTOBER 5, 2023

program called ChatGPT and it is being utilized by many for writing just about anything. You type in a question and it can be as broad as you want it to be and it will respond back with all of that information. If you ask for a list, that is what it provides. Counties are starting to utilize this tool for job descriptions, reports and anything else you might think of. NACO is putting together an exploratory committee to put together a toolkit and guide for utilizing this program.



AGENDA

Regular Board Meeting

The Oceana County Board of Commissioners will hold its **Regular Meeting on Thursday, October 12, 2023 beginning at 11:30 a.m.** in the Oceana County Board of Commissioners Room, 100 State Street, Hart, MI 49420.

Board Chair: Robert Walker Board Vice-Chair: Paul Erickson

Presenter	Description	Item #				
Mr. Walker	Pledge of Allegiance					
1,11, 1, 0,11,01	Call to Order					
	Roll Call					
	Approval of minutes from Budget of September 26 (To Be Distributed)					
	September 28 Pages 41 - 44					
	Conflict of Interest Disclosure Regarding Agenda Items					
	Changes to the Agenda					
	Approval of the Agenda					
	Public Comment (state your name, current address, and agenda item or topic)					
Mr. Hardy	Two Seven Oh! Grant Agreement Extension					
	Motion #2023-103 to approve the grant modification agreement with Two					
	Seven Oh! for the Oceana County Animal Control to extend the grant through					
	November 1, 2023 and allow Chair to sign.					
	Roll Call					
Mr. Morse	Annexation of Land to the Village of Shelby	#2023-104				
	Motion #2023-104 to revise resolution #23-09 including Exhibits A and B					
	annexing lands to the Village of Shelby resulting in lands to be included within					
	the corporate limits of the Village of Shelby as requested by the Village of Shelby.					
	Roll Call					
Mr. Beggs	Public Hearing for Budget and Property Tax Millage Rates	#2023-105				
	Motion #2023-105 to conduct a Public Hearing on the proposed Fiscal Year 2024					
	budget and property tax millage rates to be levied to support the revenue					
	projections and expenditure commitments for Fiscal Year 2024, on Thursday,					
	October 26, 2023 at 11:30 a.m. in the Board of Commissioner Room, Hart, MI.					
	Roll Call					
Mr. Erickson	Apportionment Report and Form L4402	#2023-106				

Presenter	Description	Item #					
	Motion #2023-106 to adopt the proposed Resolution #23-11 approving the 2023 Apportionment Report of Oceana County millage rates as calculated and compiled by the Oceana County Equalization Department and authorizing the Oceana County Equalization Director to complete and sign Michigan Department of Treasury Form L-4402 to be submitted to the Michigan						
	Department of Treasury in a timely fashion.						
Mr. Morse	Roll Call Motion #2023-108 to approve the replacement of an engine in a 2018 Chevrolet Tahoe not to exceed \$7,300 with the County Administrator to make the budget adjustment.						
	Roll Call						
Mr. Hardy	Payment of Claims Pages 45 - 47 Roll Call	#2023-107					
	REPORTS FROM COMMISSIONERS						
Public Comment (state name, current address, and agenda item or topic)							
	Adjournment						

Board Conference Room September 28, 2023 Board of Commissioners Minutes

The regular meeting of the Oceana County Board of Commissioners was called to order by Chairperson Walker, on Thursday, September 28, 2023, at 11:30 p.m.

Chairperson Walker led the Board in the Pledge of Allegiance to the Flag of the United States of America.

Roll was called by Clerk Anderson. Present: Mr. Erickson, Mr. Morse, Mr. Beggs, Mr. Hardy, and Mr. Walker.

Also Present: Ms. Byard, Oceana County Administrator; Mr. Stephen Carlson, West Michigan Shoreline Regional Development Commission (WMSRDC); Senator Jon Bumstead; Mr. John Cavanagh, Oceana's Herald-Journal correspondent; and Ms. Anderson, Oceana County Clerk.

Moved by Mr. Hardy and seconded by Mr. Morse to approve the minutes from the September 14, 2023 Regular Board Meeting as presented.

Voice vote. Motion carried.

Chairperson Walker asked if any commissioners wished to declare any conflicts of interest on the agenda items. No conflicts were declared.

Chairperson Walker asked if there were any additions to the agenda. Mr. Walker requested that Mr. Erickson present Motion #2023-98 that adopts Resolution #23-10 and Mr. Morse present Motion #2023-100 regarding the appointments to the Oceana County Canvass Board. Ms. Byard mentioned that the resolution listed on the agenda should be #2023-10 not #2023-09.

Moved by Mr. Beggs and supported by Mr. Morse to approve the agenda as amended.

Voice vote. Motion carried.

Public Comment

Mr. Stephen Carlson, WMSRDC, was present to offer the public an opportunity to comment on information regarding Hazard Mitigation. This is an important step in Hazard Mitigation planning process. This was noticed in the newspaper, and all the communities were notified by email that this was happening. The email directed them to the WMSRDC website which has a number of items for review and comment for the Oceana County Hazard Mitigation Plan. The original plan was approved in 2005, updated in 2010 and in the process of updating now. The planning process increases coordination and overall community resistance to natural hazards. It also includes other types of technological and human hazards. This is done to facilitate a well-rounded emergency preparedness plan. Having this approved by FEMA allows the County and local communities that adopt and participate in the plan to be eligible to apply for certain types of FEMA mitigation funds both predisaster and post-disaster.

Senator Bumstead questioned why townships would not want to participate? Mr. Carlson responded that in the past a letter of interest in participation was the requirement, now, participation in the planning process is a requirement. Mr. Carlson stated that one reason may be that the entity is not familiar with WMSRDC and what they offer.

Senator Bumstead stated that today is normally a session day, however it was cancelled, so he has been in the area attending various meetings to encourage the lines of communication to be kept open.

He also commented that he and Rep. VanderWall do not believe in a statewide system for the permitting and inspections of septic systems, but, rather, it should be handled locally.

Agenda Items

MOTION #2023-98 - ADOPTION OF RESOLUTION #23-10 OPPOSITION OF STATEWIDE SEPTIC CODE

Moved by Mr. Erickson and supported by Mr. Morse to adopt the following resolution:

WHEREAS, the Board of Commissioners of the County of Oceana, Michigan, does hereby find as follows:

WHEREAS, House Bills 4479 and 4480 and Senate Bills 299 and 300 would amend section 12752 and add Part 128 to the Public Health Code and establish state and local standards for onsite wastewater treatment systems which would require the Michigan Department of Environmental Quality to develop a statewide code to govern the installation, operation, maintenance and inspection of septic systems;

WHEREAS, the amendatory Act restricts and removes local controls and changes existing regulations and guidelines that have been effectively enforced by counties and health departments across Michigan; and

WHEREAS, the Amendatory Act would add additional mandates that would increase the amount of personnel time and expenses that Health Departments would incur under the new Act without adequate funding from the state; and

WHEREAS, the Amendatory Act would gut existing regulations and grant the Michigan Department of Environmental Quality authority to approve local sanitary codes which, in effect, eliminates local control and undermines the duties of local health department to implement and enforce laws; and

WHEREAS, the Michigan Department of Environmental Quality lacks the necessary budget and staffing levels to meet the mandates of this Amendatory Act which will place additional financial burden on local authorities; and

WHEREAS, the creation of the State Technical Advisory Committee under the Act would take away and replace local control of the design, permitting, inspection and management of onsite wastewater treatment facilities and limit input into the rulemaking process to four local health department representatives; and

WHEREAS, the Amendatory Act fails to address funding for distressed homeowners and vacated properties with onsite wastewater treatment systems;

NOW, THEREFORE, BE IT HEREBY PROCLAIMED by the Board of Commissioners of the County of Oceana, Michigan, opposes House Bill 4479, House Bill 4480, Senate Bill 299, and Senate Bill 300 and requests State Legislators to oppose the legislation.

Roll call vote: Mr. Erickson – yes; Mr. Morse – yes; Mr. Hardy – yes; Mr. Beggs – yes; and Mr. Walker – yes.

Motion carried.

MOTION #2023-99 - PROPOSED L-4029 SETTING THE 2023 MILLAGE RATE

Moved by Mr. Beggs and supported by Mr. Hardy to approve the L-4029 as prepared by the County's Equalization Director setting the 2023 Tax Millage Rate.

Roll call vote: Mr. Beggs – yes; Mr. Erickson – yes; Mr. Hardy – yes; Mr. Morse – yes; and Mr. Walker – yes.

Motion carried.

MOTION #2023-100 - APPOINTMENT TO CANVASS BOARD

Moved by Mr. Morse and supported by Mr. Beggs to appoint Ms. Erin MacGregor as the Republican Party representative and Mr. Bruce Vartian as the Democratic Party Representative to the Board of Canvassers Board for a four-year term to commence on November 1, 2023 and expire on October 31, 2027.

Voice vote. Motion carried.

MOTION #2023-101 - APPOINTMENT TO BROWNFIELD REDEVELOPMENT AUTHORITY

Moved by Mr. Hardy and supported by Mr. Beggs to reappoint Mr. Denny Powers and appoint Mr. Thomas Osborn to the Brownfield Redevelopment Authority for a three-year term to expire on September 30, 2026.

Voice vote. Motion carried.

MOTION #2023-103 - PAYMENT OF CLAIMS

Moved by Mr. Hardy and supported by Mr. Erickson, to adopt Motion #2023-103, approving the payment of accounts payable and release of funds for September 28, 2023.

AMBULANCE		\$52.37
GIS		· - 0 -
FOC		-0-
PENTWATER-HART TRAIL		-0-
SHELBY TWP COMM PARK		174,977.92
BROWNFIELD		-0-
AUTOMATION R.O.D.		-0-
INDIGENT DEFENSE		40,737.77
LCOT		-0-
K9 UNIT		-0-
CJT		-0-
CDBG		-0-
ARPA		15,466.24
VETERANS AFFAIRS		8,998.90
TECH & INNOVATION		2,837.17
CAPITAL PROG/EQUIP REP		-0-
PUBLIC IMPROVEMENT		-0-
FORECLOSURE		-0-
BUILDING DEPARTMENT		17,008.77
GENERAL FUND		489,770.55
	GRAND TOTAL	\$749,849.69

Roll call vote: Mr. Hardy – yes; Mr. Erickson – yes; Mr. Morse – yes; Mr. Beggs – yes; and Mr. Walker – yes.

Motion carried.

Commissioner's Reports

Mr. Morse reported that there was a WMSRDC meeting where the budget for next year was approved. He noted that there is some frustration with the federal government guidelines regarding the Hazard Mitigation Plan.

Mr. Beggs interjected that the acceptance depended on the individual that reviewed the plan.

Mr. Erickson reported that he and Mr. Tiffany inspected the Crystal Valley Dam. Mr. Tiffany will return next week to do more studying and probing on the dam. He also mentioned that he attended the local MTA meeting that was very well attended.

Mr. Beggs stated that he attended the Housing Study Presentation yesterday. He believes this was a worthwhile study that was funded by this Board. There was a lot of useful information, stats and interesting facts that will be used by many.

Mr. Hardy reported that he attended the 911 meeting last week and indicated that the encryption is not complete, but is moving forward. He also stated that there was conversation regarding the issues with radio communication on the Lake Michigan shoreline.

Public Comment

There were no public comments at this time.

Chairperson Walker asked if there was any further business to come before the Board. There being none, the meeting adjourned at 12:08 p.m.

Amy L. Anderson, Oceana County Clerk	
Date	Mr. Walker, Chairperson

Board Approval of Accounts Payable & Release of Funds FOR 10/12/2023

FUND	DEPT#	DEPARTMENT	PR#	PAID		UNPA	ın	TOTAL	
210	DLI I #	AMBULANCE	22/23	\$	960.74	_	22,176.10	\$	23,136.84
210		AMBULANCE FUND TOTAL	ZZIZO	\$	960.74		22,176.10		23,136.84
211		GIS		\$	-	\$,	\$	-
		GIS FUND TOTAL		\$	-	\$	-	\$	
215		FOC		\$	_			\$	_
		FOC PAYROLL	22/23	\$	_	\$	_	\$	_
		FOC FICA	22/23	\$	_	\$	-	\$	-
		FOC RETIREMENT	22/23	\$	_	\$	-	\$	-
		FOC FRINGE	22/23	\$	-	\$	-	\$	-
		WORKERS COMP	22/23	\$	_	\$	-	\$	-
		FOC FUND TOTAL		\$	-	\$	-	\$	-
238		PENTWATER-HART TRAIL		\$	-	\$	-	\$	-
		PENTWATER-HART TRAIL FUND TOTAL		\$	-	\$	-	\$	-
239		SHELBY TWP COMMUNITY PARK				\$	-	\$	-
		SHELBY TWP COMMUNITY PARK FUND TOTAL	_	\$	-	\$	-	\$	-
243		BROWNFIELD REDEVELOPMENT AUTHORITY						\$	-
		BROWNFIELD REDEVELOP. AUTHORITY TOTA	L			\$	-	\$	-
256		AUTOMATION R.O.D.		\$	-	\$	2,094.30	\$	2,094.30
		AUTOMATION R.O.D. FUND TOTAL		\$	-	\$	2,094.30	\$	2,094.30
260		INDIGENT DEFENSE		\$	-	\$	20,757.00	\$	20,757.00
		INDIGENT DEFENSE PAYROLL	22/23	\$	1,989.02	\$	-	\$	1,989.02
		INDIGENT DEFENSE FICA	22/23	\$	152.16	\$	-	\$	152.16
		INDIGENT DEFENSE RETIREMENT	22/23	\$	-	\$	-	\$	-
		INDIGENT DEFENSE FRINGE	22/23			\$	-	\$	-
		WORKERS COMP	22/23			\$	-	\$	-
		INDIGENT DEFENSE FUND TOTAL		\$	3,927.99	\$	20,757.00	\$	24,684.99
264		LCOT						\$	-
		LCOT PAYROLL	22/23	\$	-	\$	-	\$	-
		LCOT FICA	22/23	\$	-	\$	-	\$	-
		LCOT RETIREMENT	22/23	\$	-	\$	-	\$	-
		WORKERS COMP	22/23	\$	-	\$	-	\$	-
		RETIREMENT	22/23	\$	-	\$	-	\$	-
		LOCT FUND TOTAL		\$	-	\$	-	\$	-
267		K9 UNIT		\$	-			\$	-
		K9 UNIT FUND		\$	-	\$	-	\$	-
272		CRIMINAL JUSTICE TRAINING		\$	-			\$	-
		CRIMINAL JUSTICE TRAINING FUND TOTAL		\$	-	\$	-	\$	-
277		CDBG		\$	-	\$	-	\$	-
		CDBG FUND TOTAL		\$	-	\$	-	\$	-
286		ARPA		\$	4,043.52			\$	4,043.52
		APRA FUND TOTAL		\$	4,043.52	\$	-	\$	4,043.52
293		DEPT OF VET AFFAIRS		\$	-	\$	300.00	\$	300.00
		DEPT OF VET AFFAIRS PAYROLL	22/23	\$	3,670.61	\$	-	\$	3,670.61
		DEPT OF VET AFFAIRS FICA	22/23	\$	277.92	\$	-	\$	277.92
		DEPT OF VET AFFAIRS RETIREMENT	22/23	\$	-	\$	-	\$	-

		DEPT OF VET AFFAIRS FRINGE	22/23	\$	1,597.85	\$	_	\$	1,597.85
		WORKERS COMP	22/23	\$	-	\$	<u>-</u>	\$	1,557.05
		DEPT OF VET AFFAIRS FUND TOTAL	ZZIZJ	Ψ	5,546.38	,	300.00		5,846.38
298		TECHNOLOGY & INNOVATION		\$	967.70	-	4,758.87	-	5,726.57
230		TECHNOLOGY & INNOVATION FUND TOTAL		\$	967.70	*	4,758.87	\$	5,726.57
405		CAPITAL PROJ-EQUIP REPLACE		\$	-	Ψ	1,7 00.07	\$	-
400		CAPITAL PROJ-EQUIP REPLACE FUND TOTAL		\$		\$		\$	-
445		PUBLIC IMPROVEMENT		\$		\$		\$	
440		PUBLIC IMPROVEMENT FUND TOTAL		\$		\$		\$	
549		BUILDING DEPARTMENT		\$	9,001.17		303.52	-	9,304.69
0.0		BUILDING DEPARTMENT PAYROLL	22/23	\$	2,340.33		-	\$	2,340.33
		BUILDING DEPARTMENT FICA	22/23	\$	175.48		_	\$	175.48
		BUILDING DEPARTMENT RETIREMENT	22/23	\$	-	\$	_	\$	170.40
		BUILDING DEPARTMENT FRINGE	22/23	\$	2,034.43	*	_	\$	2,034.43
		WORKERS COMP	22/23	\$ \$	2,004.40	¢	_	\$	2,004.40
		BUILDING DEPARTMENT FUND TOTAL	ZZIZJ	Ψ	13,551.41	\$	303.52		13,854.93
101		GENERAL FUND	PR#	PAID	10,001.11	UNPAID	000.02	TOTAL	10,004.00
101	101	BOARD OF COMMISSIONERS	ΓIX II	\$	_	\$	1,009.00		1,009.00
	172	ADMINISTRATOR/FISCAL OFFICER		¢	354.45	\$	189.85		544.30
	208	INSURANCE		¢	215.91	•	44,588.90	,	44,804.81
	209	UNEMPLOYMENT COMPENSATION		Ψ ¢	210.91	\$	44,300.30	\$	44,004.01
	215	COUNTY CLERK		ψ ¢	-	\$ \$	48.85		- 48.85
	216	JURY BOARD		ψ ¢	-	Ф \$	10.57	\$ \$	10.57
	217	APPORTIONMENT		φ	-	Ψ	10.57	Φ Φ	10.37
	223	COUNTY AUDITING		φ ¢	-			Ф	-
		DATA PROCESSING		φ	-	¢	2.026.64	Ф	2.026.64
	228 229	TECHNOLOGY		ψ ¢	-	\$ \$	2,036.64	\$ \$	2,036.64
	244	TAX ALLOCATION		φ	-	Ф \$	-		-
				φ	-	φ	-	\$	-
	245	REMONUMENTATION		φ	702.74	φ	- 4 454 04	Ф	- 0.047.05
	248	GENERAL SERVICES		Ф	763.74	\$	1,454.21	\$	2,217.95
	249	PLAT BOARD		\$	-	\$	-	\$	-
	250	MICROFILM		\$	-	\$	-	\$	-
	253	COUNTY TREASURER		\$	-	\$	60.28		60.28
	257	EQUALIZATION		\$ •	-	\$	31.50		31.50
	262	ELECTIONS		\$	4 000 40	\$	416.33		416.33
	265	COURTHOUSE/GROUNDS		\$	4,206.42		800.12		5,006.54
	283	CIRCUIT COURT		\$	3,587.68		12,429.77		16,017.45
	286	DISTRICT COURT		\$	62.95		269.20		332.15
	289	FRIEND OF THE COURT		\$	0.81		193.96		194.77
	294	PROBATE COURT		\$	-	\$	532.50		532.50
	295	PROBATION/PAROLE		\$	-	•		\$	-
	296	PROSECUTING ATTORNEY		\$	53.97		36.60		90.57
	298	FAMILY COUNSELING		\$	-	\$	-	\$	-
	301	SHERIFF		\$	9,897.97	\$	1,118.57	\$	11,016.54
	331	MARINE LAW		\$	-	•		\$	-
	332	SNOWMOBILE ENFORCEMENT		\$	-	\$	-	\$	-
	333	ROAD PATROL		\$	-	\$	-	\$	-
	351	JAIL		\$	20,555.18	\$	2,842.17	\$	23,397.35

	GENERAL FUND WITHOUT PAYROLL		\$ 130,470.74	ŀ		
	GRAND TOTAL		\$ 519,151.44	\$	124,805.64	\$ 643,957.08
	GENERAL FUND TOTAL		\$ 490,153.70	\$	74,415.85	\$ 564,569.55
	WORKERS COMP	22/23	\$ 	\$	-	\$
	GENERAL FRINGE	22/23	\$ 111,496.10	\$	-	\$ 111,496.10
	GENERAL RETIREMENT	22/23	\$ -	\$	-	\$ -
	GENERAL FICA	22/23	\$ 17,398.69	\$	-	\$ 17,398.69
	GENERAL PAYROLL	22/23	\$ 230,788.17	\$	-	\$ 230,788.17
728	EDC		\$ -	\$	4,480.00	\$ 4,480.00
711	REGISTER OF DEEDS		\$ -			\$ · -
710	MSU EXTENSION		\$ 35,532.25	\$	-	\$ 35,532.25
701	PLANNING COMMISSION		\$ -			\$ · -
649	COMMUNITY MENTAL HEALTH		\$ 10,833.33	\$	-	\$ 10,833.33
648	MEDICAL EXAMINER		\$ -	\$	300.00	\$ 300.00
605	CONTAGIOUS DISEASES		\$ -	\$	-	\$ · -
601	HEALTH DEPARTMENT		\$ 43,693.37	\$	22.30	\$ 43,715.67
595	AIRPORT		\$ 288.85	\$	1,053.73	\$ 1,342.58
568	SOIL CONSERVATION		\$ -			\$ -
528	TRANSFER STATION/RECYCLING CENTER		\$ 119.42	\$	406.58	\$ 526.00
445	DRAINS - PUBLIC BENEFIT		\$ -	\$	-	\$ -
442	DRAIN COMMISSIONER		\$ -	\$	79.75	\$ 79.75
430	ANIMAL CONTROL		\$ 138.59			\$ 138.59
426	EMERGENCY MANAGEMENT		\$ 165.85	\$	4.47	\$ 170.32