



## Oceana County BOARD OF COMMISSIONERS

County Building  
100 S. State Street, Suite M-4  
Hart, Michigan 49420



The Oceana County Board of Commissioners will hold its **Regular Meeting on Thursday, May 28, 2020 at 11:30 a.m.** in the Board of Commissioners Room, 100 State Street, Hart, MI 49420.

The **Order of Business** for the Meeting is as follows:

| Time       | Presenter                  | Description   | Item#<br>(if applicable) |
|------------|----------------------------|---|--------------------------|
| 11:30 a.m. |                            | Pledge of Allegiance<br>Call to Order<br>Roll Call<br>Approval of Minutes (April 30) Regular Board<br><br>Approval of Minutes (December 19) Planning & Environmental Services Committee<br><br>Approval of Minutes (January 23) Personnel and Licensing & Inspection Services Committee<br><br>Public Comment on Agenda Items<br><i>(State Name, Address and Agenda Item)</i> |                          |
|            | Mr. Sobie                  | Discussion Regarding Reopening County Buildings to the Public   |                          |
|            | Mr. Byl / Mr. Sobie        | Consideration of a Resolution Approving the 2020 Summer Property Tax Levy   | #20-40                   |
|            | Mr. Byl / Mr. Sobie        | Consideration of a Resolution Approving the 2020 Millage Levies   | #20-41                   |
|            | Mr. Sebolt / Mr. Sobie     | Consideration of a Resolution Approving the Parks and Recreation Commission to Apply for Grants   | #20-42                   |
|            | Ms. Meyette / Ms. Anderson | Consideration of a Resolution Accepting a Bid for Services at the Transfer Station  | #20-43                   |
|            | Mr. Gustafson              | Remarks Regarding the County Administrator's Annual Performance Evaluation  |                          |
|            | Mr. Byl                    | Payment of Claims   |                          |
|            |                            | Public Comment<br><i>(State Name, Address and Agenda Item)</i>  |                          |
|            |                            | Adjournment   |                          |

**In-person attendance at the meeting is restricted to essential personnel only.**  
**All others, use the teleconference instructions attached to this agenda.**