



**Oceana County
BOARD OF COMMISSIONERS**

County Building
100 S. State Street, Suite M-4
Hart, Michigan 49420



TO: Oceana County Board of Commissioners
Ms. Rebecca J. Griffin, Oceana County Clerk
Mr. Curt Lohman, Oceana County Airport Manager

FROM: Mr. Jim Brown, Chairperson, Buildings, Grounds and Insurance Committee

RE: Buildings, Grounds and Insurance Committee Meeting

The **Buildings, Grounds and Insurance Committee** will meet on **Thursday, March 14, 2019 at 10:00 a.m. or immediately following any preceding committee meeting(s)** the Board of Commissioners Room, 100 State Street, Hart, MI 49420.

The **Agenda** will include the following:

| Time | Presenter | Description | Item # (if applicable) |
|---|------------|--|---------------------------|
| <i>Approx. start time is 10:00 a.m.</i> | | Call to Order Roll Call Approval of the Minutes (January 10) Public Comment <i>(State Name, Address and Agenda Item)</i> | |
| | Mr. Lohman | Discussion Regarding Possible Use of the Airport by the West Michigan Flying Club and Consideration of a Resolution to Waive Hangar Lease Fees | #19-16 |
| | Mr. Sobie | Update Regarding Fire Code Requirements for Egress at the County Services Building | |
| | Mr. Sobie | Soliciting Bids for Propane | |
| | | Public Comment <i>(State Name, Address and Agenda Item)</i> | |
| | | Adjournment | |



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TO: Oceana County Board of Commissioners
Ms. Rebecca J. Griffin, Oceana County Clerk

FROM: Mr. Robert Walker, Chairperson, Law and Safety Committee

RE: Law and Safety Committee Meeting

There will be a **Law and Safety Committee Meeting on Thursday, March 14, 2019 at 10:00 a.m.** in the Board of Commissioners Room, 100 State Street, Hart, MI 49420.

The **Agenda** will include the following:

| Time | Presenter | Description | Item # (if applicable) |
|---|------------|---|---------------------------|
| <i>Approx. start time is 10:15 a.m.</i> | | Call to Order Roll Call Approval of the Minutes (January 10) Public Comment <i>(State Name, Address and Agenda Item)</i> | |
| | Mr. Sobie | Update on Implementing the Indigent Defense Compliance Plan | |
| | Mr. Walker | Update Regarding the Recent "Morgue Day" at the West Michigan Forensic Pathology Authority's Morgue | |
| | | Public Comment <i>(State Name, Address and Agenda Item)</i> | |
| | | Adjournment | |



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TO: Oceana County Board of Commissioners
Ms. Rebecca J. Griffin, Oceana County Clerk

FROM: Mr. Larry Byl, Chairperson, Finance and Equalization Committee

RE: Finance and Equalization Committee Meeting

There will be a **Finance and Equalization Committee Meeting on Thursday, March 14, 2019 beginning at 10:00 a.m. or immediately following any preceding committee meeting(s)** in the Board of Commissioners Room, 100 State Street, Hart, MI 49420.

The **Agenda** will include the following:

| Time | Presenter | Description | Item # (if applicable) |
|---|-----------|--|---------------------------|
| <i>Approx. start time is 10:30 a.m.</i> | | Call to Order Roll Call Approval of the Minutes (February 28) Public Comment (State Name, Address and Agenda Item) | |
| | Mr. Sobie | Consideration of a Resolution to Accept a Grant for Animal Control | #19-17 |
| | Mr. Sobie | Consideration of a Resolution to Amend the FY 2019 Budget for the Prosecuting Attorney | #19-18 |
| | Mr. Sobie | Review of Claims for Payment Administrator's Report | |
| | | Public Comment (State Name, Address and Agenda Item) | |
| | | Adjournment | |



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The Oceana County Board of Commissioners will hold its **Regular Meeting on Thursday, March 14, 2019 at 11:30 a.m.** in the Board of Commissioners Room, 100 State Street, Hart, MI 49420.

The **Order of Business** for the Meeting is as follows:

| Time | Presenter | Description | Item# (if applicable) |
|------------|---|--|--------------------------|
| 11:30 a.m. | | Pledge of Allegiance Call to Order Roll Call Approval of Minutes (February 28) Public Comment <i>(State Name, Address and Agenda Item)</i> | |
| | Mr. Brown | Consideration of a Resolution to Waive Hangar Lease Fees | #19-16 |
| | Mr. Sebolt | Consideration of a Resolution to Accept a Grant for Animal Control | #19-17 |
| | Mr. Walker | Consideration of a Resolution to Amend the FY 2019 Budget for the Prosecuting Attorney | #19-18 |
| | Mr. Byl | Payment of Claims | |
| | OTHER REPORTS FROM COMMISSION MEMBERS AND DEPARTMENT HEADS | | |
| | | Public Comment <i>(State Name, Address and Agenda Item)</i> | |
| | | Adjournment | |